STATE OF ALABAMA)

JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

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| (Real Property) (F   | Personal Property  | mortgage exec   | cuted by                                     | Almeda C. Wy  | att and husba  | and, James Otis  |
| ——————————————————————————————————————   |  |   |  | <del></del>   | SHEIR  | <del></del>  |
|  |  |   |  |   |  | County, Alabama, in  |
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| in   | Book No  | , Page  |  | _,) and the unders  | signed does furth  | er hereby release and  |
| satisfy said morta   | gαge.  | <b>*</b> *  |  |   |  |  |
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