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Pre	epared by The First Nation	al Bank
of	Birmingham Main Office,	
Ву	Mildred Townsend	

RELEASE FROM LIEN OF MORTGAGE

STATE OF A	LABAMA)						
COUNTY OF	Shelby)		Shelby Cnty	01440 1/1 \$.00 Judge of Probate 0:45:00 AM FILED		•	
ticularly	describe	d prope	ved, the unriverse from the corporat	dersigned de lien of t	oes hereby	release	the hereina e executed	after par- by
					·			
in the Pro	signed d	fice of and for oes here	or Shelby or said cons aby remise, ent COrporat	sideration, release, q	the receipt	t of whic	Volume Re h is hereb	and recorded al 371 y acknowledged
a provide the second se				- •.	·			<u></u>
who claims in and to to-wit:	s to be the fol	the pres	sent owner, described p	all of the roperty in	right, tit SHelby	le and ir	terest of Count	the undersignery, Alabama,
	Subdiv of Pro	ision, a	ing to the Same seconded :	in Map Book ty, ALabama.	/, Page II,	The Che of	LLIÇE Oz. Cri	
26 PAGE	Subdiv	ision, a	ing to the sas recorded alby County,	in Map Book	outhern Pine, 7, Page 12,	s, SEcond in the O	Sector, a ffice of th	Residential e Judge of
300K				•				
property said mor	o extent describ	whatever ed in and all of all	er, affect nd secured f the unpair WHEREOF, the seal affi	the lien of by said mor d notes sec	tgage. The ured thereb ed has caus proper offi	age as condersignately.	med is now	in no wise, nder of the the owner of ubscribed into duly
authoriz	ed all	on this	the 5th		July FIRST NATI			
ATTEST					, , , , , , , , , , , , , , , , , , ,		_	
By	Assis	tant VIc	e PResident	RTIFY THIS	Its Vice P	resident		-
STATE ()	F ALABAM	A.		17 43 10:	5 And.	1.00		
COUNTY		ferson				County.	in said St	ate, hereby lice President
certify	that <u>v</u>	iilliam I	of The Fir	st National	Bank of Bi	rmingham,	a corpora acknowled	tion, is signe ged before me
on this such of	day that ficer, a	it, bein and with	g informed full autho	of the cont	ents of the ted the same	release e volunta	and convey	ance, he, as and as the act
الماريز الماري الماري الماريز ا			• • • • • • • • • • • • • • • • • • •	1 _4440401 0	eal thig	5th	day of	July
1978	Give:	under	my hand and	r Christic February				
•	Notary P	iblic. Alabama	State at Large	•		1 lona		<u></u>
	My Common Bonded by St	nission Expires. Paul Fire & N	s April 4, 1981 Narine Insurance Co.	, 		Notary P	ub läc'	