

STATE OF ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE
2438

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Twenty Two Thousand and no/100-----Dollars (\$22,000.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Harbar Homes, Inc.

under date of January 19, 1978 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 373
Page 839 , the following described lot or parcel of land to wit:

Lots 8 & 9 according to the survey of Willow Ridge as recorded in Map Book 7, Page 76,
in the Probate Office of Shelby County, Al.

BOOK
200
26

19780714000091730 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/14/1978 12:00:00 AM FILED/CERT

19780714000000970 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/14/1978 08:45:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and ha
caused this instrument to be executed this 12th day of July
1978 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILE
1978 JUL 14 AM 8:45
Thomas A. Snowman, Jr.
JUDGE OF PROBATE
Reg. 1.50
Jud. 1.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of July
19 78 .

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer

NOTARY Public
My Commission Expires Oct 7, 1981