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Daniel M. Spitler, Attorney

1970 Chandalar South Office Park

Pelham, Alabama 35124 ADDRESS.

WARRANTY DEED (Without Surviorship)

ALABAMA TITLE CO., INC.

2449

State of Alabama SHELBY

COUNTY

Know All Men By These Presents,

19780714000091530 1/1 \$.00 Shelby Cnty Judge of Probate, AL

07/14/1978 12:00:00AM FILED/CERT

Fourteen Thousand Two Hundred Fifty and No/100-That in consideration

Jack A. McGuire and wife, Ann E. McGuire to the undersigned grantor S.

in hand paid by

NAME.

Jackie E. Elliott

the receipt whereof is acknowledged the said Jack A. McGuire and wife, Ann E. McGuire

do grant, bargain, sell and convey unto the said Jackie E. Elliott, an undivided one-half interest in County, Alabama, Shelby the following described real estate, situated in

to-wit: A parcel of land located in the SE-1/4 of the SE-1/4 of Section 25, Township 19 South, Range 3 West, more particularly described as follows: Commence at the NW corner of said 1/4-1/4 section; thence in a Southerly direction along the Westerly line of said 1/4-1/4 section, a distance of 451 feet; thence 72 MO degrees 10' left, in a Southeasterly direction a distance of 210 feet to the point of beginning; thence 72 degrees 10' right, in a Southerly direction a distance of 74.11 feet; thence 35 degrees 09' 10" left, in a Southeasterly direction a distance of 177.02 feet; thence 90 degrees left, in a Northeasterly direction a distance of 120.96 feet; thence 90 degrees left, in a Northwester-1 ly direction a distance of 180.00 feet; thence 90 degrees left, in a Southmy westerly direction a distance of 26.50 feet; thence 76 degrees 38' 40" right, · in a Northwesterly direction a distance of 61.56 feet; thence 80 degrees 08' of beginning.

Mineral and mining rights Subject to easements and restrictions of record. excepted.

And as further consideration the grantee herein expressly assumes and promise: to pay that certain mortgage to First Federal Savings & Loan Association of Bessemer, recorded in Mortgage Book 359, Page 537, in said Probate Office, according to the/terms and conditions of said mortgage and the indebtedness there by secured.

\$9,250.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

The undersigned grantors have simultaneously conveyed the undivided balance of the property to Sammy J. Johnson and wife, Patsy L. Johnson, with survivorship TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators convenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and desend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITN day of	VESS WHEREOF, July	we have hereunto set, 1978.	our	hand and seal	this 11th	
WITNESS:		OFALA. SHELLY CO.				
<del></del>		Doch 121 5	Jac	k A. McGuire		
e meg 330-	533	14 51 9 07		E. McGuire	1 Dun	· · · · · · · · · · · · · · · · · · ·
State of	HLABAPA	General Ackno	wledgement			

COUNTY

, a Notary Public in and for said County, in said State,

the undersigned Jack A. McGuire and wife, Ann E. McGuire hereby certify that

know to me, acknowledged before are signed to the foregoing conveyance, and who are whose name S executed the same voluntarily they me on this day, that, being informed of the contents of the conveyance on the day the same bears date.

Given under my hand and official seal this 11th

Notary Public

Form 3013 (Rev.'d 6-76)

SHELBY