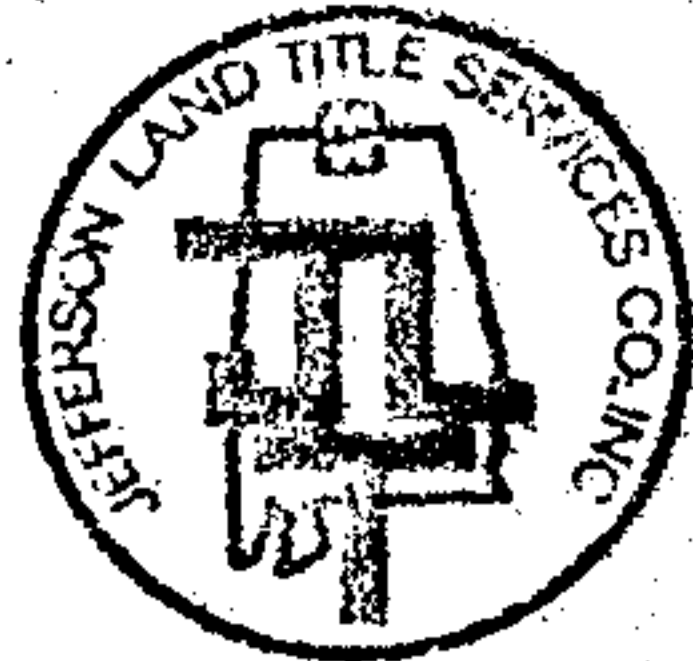


This instrument was prepared by

(Name) Harrison, Conwill & Harrison  
P.O. Box 557  
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.  
316 21ST NORTH • P. O. BOX 10481 • PHONE (205)-328-80  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

2444

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100-----  
and other good and valuable consideration-----DOLLARS

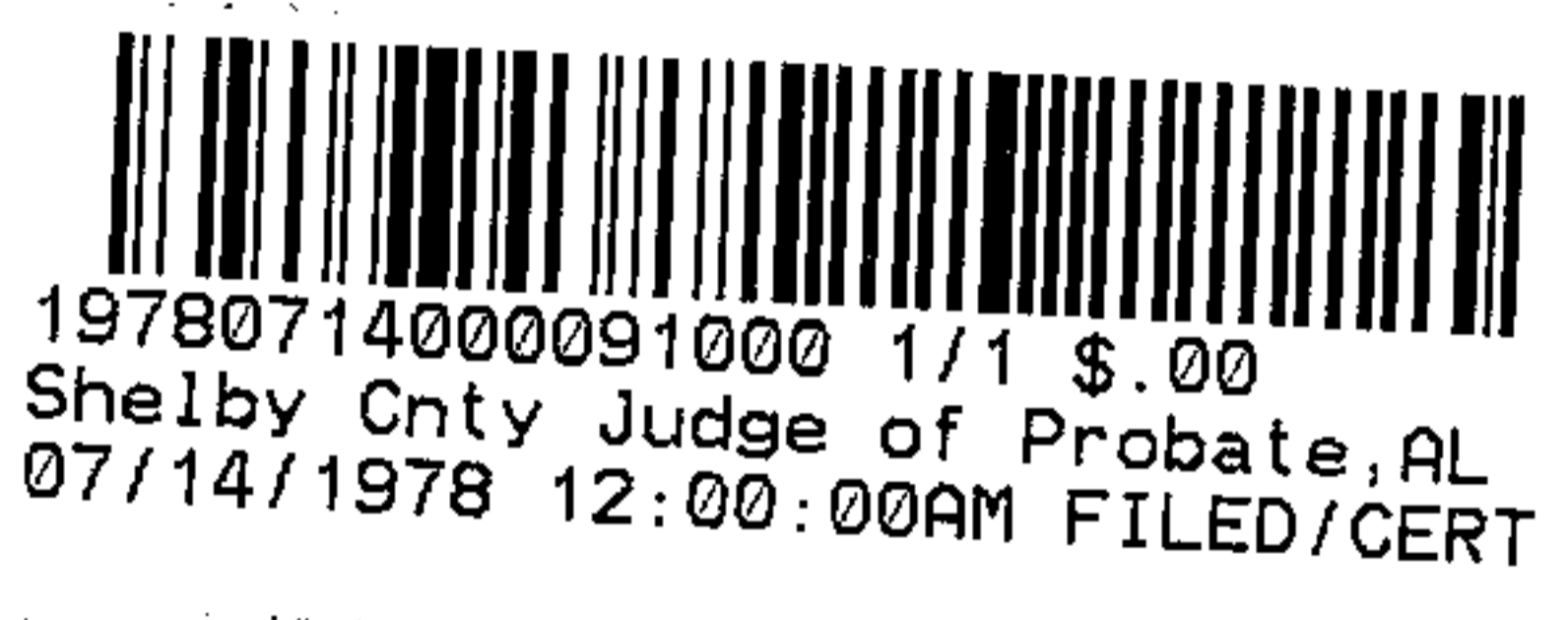
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Limus M. Bryant, Jr., an unmarried man  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
Dewey C. Bates and Lorene Bates

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated  
in Shelby-----County, Alabama to-wit:

Begin at the NE corner of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 5, Township 22 South, Range 2 West; thence run South along the East line of said S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 5, a distance of 446.00 feet; thence turn an angle of 105 degrees 35 minutes 25 seconds to the right and run a distance of 757.98 feet to a point on the East right-of-way line of a County Highway; thence turn an angle of 80 degrees 15 minutes 50 seconds to the right and run along said Highway right-of-way a distance of 283.02 feet to a point on the North line of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 5; thence turn an angle of 87 degrees 21 minutes 00 seconds to the right and run East along said North line a distance of 702.33 feet to the NE corner of the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 5, and the point of beginning. Situated in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 5, Township 22 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama, and containing 6.00 acres.

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\$12,500.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12th day of July, 1978

WITNESS: STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED (Seal) 1978 JUL 14 AM 8:49 (Seal) 700 150 100 (Seal) 950 (Seal) Limus M. Bryant, Jr. (Seal) Thomas G. [Signature] (Seal) JUDGE OF PROBATE (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY } General Acknowledgment  
I, the undersigned authority Limus M. Bryant, Jr., an unmarried man, a Notary Public in and for said County, in said State, hereby certify that Limus M. Bryant, Jr., an unmarried man whose name is Limus M. Bryant, Jr. signed to the foregoing conveyance, and who is Limus M. Bryant, Jr. known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 12th day of July, 1978. A. D., 1978.

Form ALA-31 Alan Spiller [Signature] [Signature] Notary Public.