

## MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY



19780714000001160 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
07/14/1978 02:25:00 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that whereas, Thomas Vernon, Dale Gardner & Steve Craiger, as Trustees of First Pentecostal Church of God of Alabaster executed a mortgage to

First Bank of Alabaster on the \_\_\_\_\_ day of \_\_\_\_\_, 1977, which is recorded in Mortgage Book 366 page 834 in the Probate Office of Shelby County, Alabama;

whereas, said Trustees of said Church desires to pay the sum of One and no/100----- Dollars to said

First Bank of Alabaster on said mortgage and to have the land described below released from said mortgage and said

First Bank of Alabaster desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned First Bank of Alabaster

in consideration of One and no/100-----

----- Dollars, being paid to said First Bank of Alabaster

in hand paid by the said Trustees of said Church

the receipt whereof is hereby acknowledged,

do hereby release, remise and quit claim unto the said Trustees of said First Pentecostal Church of

God of Alabaster all the right, title and interest

acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

A portion of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 14, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SW corner of Section 14, Township 21 South, Range 3 West and run Easterly along the South side of said section for 2669.36 feet to the SW corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the said Section 14; then turn an angle of 94 deg. 58 min. 52 sec. to the left and run Northerly for 1314.72 feet to an existing 1 $\frac{1}{4}$  inch pipe; then turn an angle of 95 deg. 11 min. 57 sec. to the right and run Easterly for 258.64 feet to a point on the East side of a 30 foot wide easement, said point is the point of beginning of the parcel herein described; then continue Easterly along the same course for 160.02 feet to an existing iron marking the NW corner of the Carter lot (previously the NW corner of the O. P. Robinson property) as described in Deed Book 274, page 831, Shelby County; thence turn an angle of 83 deg. 18 min. 25 sec. to the right and run Southerly along the West side of the said property for 420.0 feet; then turn an angle of 96 deg. 41 min. 35 sec. to the right and run Westerly for 190.43 feet to a point on the East side of the 30 foot wide access easement; then turn an angle of 87 deg. 27 min. 19 sec. to the right and run Northerly along the East side of the said 30 foot wide access easement for 417.57 feet back to the point of beginning. Containing 1.67 acres.

213  
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BOOK

*James C. Conwell*



TO HAVE AND TO HOLD to the said Trustees of the First  
Pentecostal Church of God  
of Alabaster and to its successors and assigns forever.

It is understood and agreed that this release shall not in  
any way impair or affect the right of the said mortgagee to hold the  
remainder of the premises conveyed in said mortgage and not hereby  
released as security for that part of the mortgage indebtedness  
remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First Bank of Alabaster  
has hereunto set its hands and seals  
this the 20<sup>th</sup> day of March, 19 78.

ATTEST:

FIRST BANK OF ALABASTER

J. E. Bearden  
President

[Signature]  
Secretary

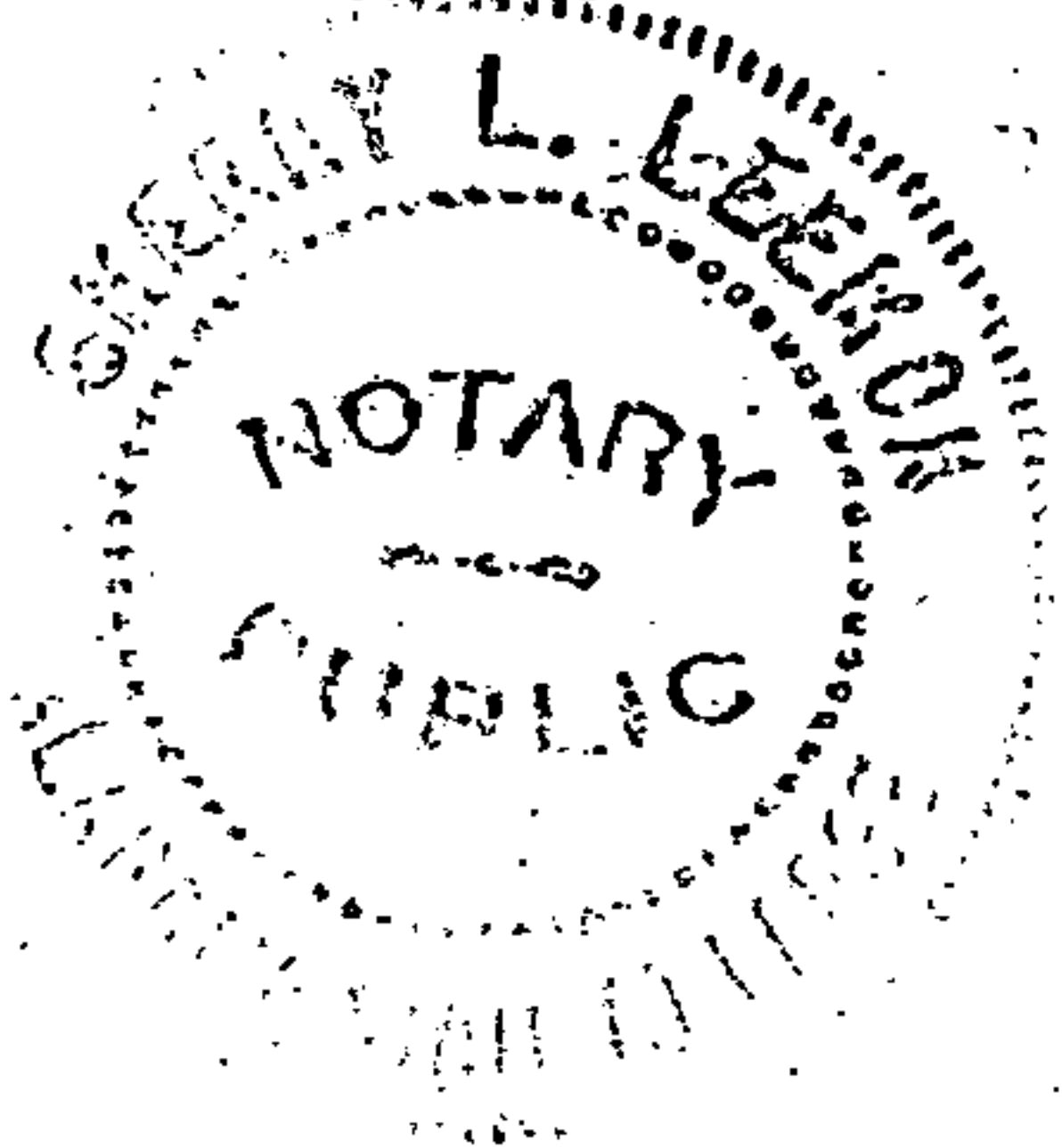
State of Alabama  
Shelby County



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I, Sherry L. Leemon, a Notary Public in and for said  
County in said State, hereby certify that J. E. Bearden,  
whose name as President of First Bank of Alabaster, a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged  
before me on this day, that, being informed of the contents of the  
instrument, he, as such officer and with full authority, executed the  
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20<sup>th</sup> day of March,  
1978.



Sherry L. Leemon  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JUL 14 PM 2:25

Thomas A. [Signature]  
JUDGE OF PROBATE

Rec. 3.00  
Ind. 1.00  
4.00