

STATE OF ALABAMA)  
Shelby COUNTY)

PARTIAL RELEASE

2438

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Twenty Two Thousand and no/100-----Dollars ( \$22,000.00 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Harbar Homes, Inc.

under date of January 19, 1978 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 373  
Page 839 , the following described lot or parcel of land to wit:

Lots 8 & 9 according to the survey of Willow Ridge as recorded in Map Book 7, Page 76,  
in the Probate Office of Shelby County, Al.

19780714000000970 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/14/1978 08:45:00 AM FILED/CERT

BOOK 200 26  
It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has  
caused this instrument to be executed this 12th day of July  
1978 .

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JUL 14 AM 8:45

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

Reg. 1.50  
Jud. 1.00

STATE OF ALABAMA)  
JEFFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 12th day of July  
19 78 .

JACKIE C. FREEMAN  
NOTARY

Notary Public

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)

ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK

My Commission Expires Oct. 7, 1981

F60196