

Jefferson
& Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Forty Thousand and No/100----- Dollars (\$ 40,000.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by OWC Development Corporation

under date of October 20, 1977 and recorded in the
Probate Office of Jefferson & County, Alabama , in Volume 1510/371 ^{Shelby} ,
Page 961-511 , the following described lot or parcel of land to wit:

WINDHOVER - Unit 11-4 (A Condominium)



19780714000000940 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/14/1978 08:44:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUL 14 AM 8:44

Rec. 2.00
Jud. 1.00

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations , who is duly authorized and h
caused this instrument to be executed this 20th day of April
19 78.

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED
REAL 1588 PAGE 973
APR 21 11 50 AM '78
RECORDED & S. MTD. TAX
& S. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H. Shipp

STATE OF ALABAMA)

JEFFERSON COUNTY)

ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this

20th day of April

19 78 .

Notary Public
My Commission Expires Oct. 7, 1981

This Instrument Was Prepared
BY: Vallie H. Shipp (fls)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham Alabama