

This instrument was prepared by

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(Name) NATIONAL BANK OF COMMERCE

(Address) P. O. Box 10686, Birmingham, Alabama 35202

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

Fifteen thousand seven hundred sixty-eight & 03/100 (\$15,768.03)

to the undersigned grantor, Lucas Contracting Company, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard Little, an unmarried male

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in

Lot 64, according to the Survey of Deer Springs Estates, First Addition
as recorded in Map Book 5, page 55 in the Probate Office of Shelby County,
Alabama

(\$15,768.03 of the above secured by Mortgage of even date.)



19780713000090850 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/13/1978 12:00:00AM FILED/CERT

BOOK 313 PAGE 556

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Paul L. Lucas
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 16 day of May 19 78

ATTEST:

LUCAS CONTRACTING COMPANY, INC.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
Secretary

By Paul L. Lucas President

STATE OF Alabama
COUNTY OF Jefferson

JUL 13 AM 8:41

Rec. 1.50

Ind. 1.00

County 380-519

2.50

I, the undersigned
State, hereby certify that Paul L. Lucas
whose name as President of Lucas Contracting Company, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the

16

day of

May

19 78

James E. Henderson
Notary Public

MY COMMISSION EXPIRES AUGUST 11, 1981

Natl. Bank of Commerce