## STATE OF ALABAMA) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

(Real Dranget-	r) /T)				ess secured by that	certa
(Treat LIAbell)	7) (Personal Proper	mortgage execu	ited by	<u>Lucas Contract</u>	ing Co, Inc.	
	<u> </u>		<del></del> -	Shell	y	,
which said mo	rtgage was recorded	d in the office of th	e Judge of	Probate Court of	Efferson County, Ala	aban
in <u>Real</u>	Book No	369, Page N	to. <u>888</u>	, (and assigned	l to	
in	Book No	, Page	,) and	the undersigned o	loes further hereby	rele
and satisfy sa	id mortgage.	•	•		•	
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	-			She	307130000000870 1/1 \$.00 lby Cnty Judge of Probata 13/1978 08:40:00 AM FILE	
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In Witne	ess Whereof, the und	dersigned, <u>Na</u>	tional Bar	nk of Commerce	· ·	
as caused the	se presents to be exe	cuted this7	day of	July	19.78	-•
•			CLRY PB			
· ·	•	TOERTIE V	1 <b>7</b>	National Ba	nk of Commerce	<u> </u>
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•		1979 JUL 13	8: 4U	Assistant	Vice President	
Las Vales	A T A TO A T A	JUDGE OF PE	براد باستنگره و این شده به میسید به این است.		<del></del>	· · · · · · · · · · · · · · · · · · ·
	F ALABAMA ON COUNTY	JUDGE OF PR	GEATE	and 1.00	•	
-		<b>,</b>	•		• • • • • • • • • • • • • • • • • • •	
J, W. SIMI			inty in said s name (as	· · · · · · · · · · · · · · · · · · ·	that President	<del></del> -
his day that, bei	k of Commerce ng informed of the co	_a corporation) is significant ents of the instrum	gned to the f	oregoing instrument	acknowledged before full authority,) execut	me ed t
ame voluntarily	(for and as the act of	said corporation).				, · · · · · · · · · · · · · · · · · · ·
	r my hand and Officia	al seal this/	day of	July		78
Given unde						
Given unde		•		//////		- مر
	T PREPARED BY:			Notary Public	- Lessolus	22