

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Nine Thousand Five Hundred and no/100-----Dollars (\$9,500.00) and other valuable consideration to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Harbar Homes, Inc.

under date of 11-15-77 and recorded in the Probate Office of Shelby County, Alabama , in Volume 371 , Page 613 , the following described lot or parcel of land to wit:

Lots 1 & 6 Valley Station, 1st Sector according to Map Book 7, Page 47, recorded in the Probate Office of Shelby County, Al.

19780712000000510 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/12/1978 10:08:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer is duly authorized and has caused this instrument to be executed this 10th day of July 19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JUL 12 AM 10:08

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) Thomas P. Snowden, Jr.
JUDGE OF PROBATE
JEFFERSON COUNTY)

Rec. 1.50
Ind. 1.00

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 10th day of July 19 78 .

James C. Freeman
Notary Public
My Commission Expires Oct. 7, 1981
STATE OF ALA.

This Instrument Was Prepared
By: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

F60196