| walter a company of the company of the first of the company of the | | | | |
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| This instrum | by | TITLE - | | · |
| (Name) HARRISON, CONWII | LL AND HARRISON | Jeffers | on Land Title Gervices | s Bo., Is |
| (Address) COLUMBIANA, ALA | ABAMA 35051 | 316 21ST | NORTH . P.O. BOX 10481 . PHONE BIRMINGHAM, ALABAMA 35201 AGENTS FOR | |
| | | | Mississippi Valley Title Insurance Comp | PANY |
| WARRANTY DEED, JOINTLY FOR LIE | FE WITH REMAINDER TO SURVIY | 10R- 2299 | | |
| STATE OF ALABAMA Shelby COUNT | KNOW ALL MEN B | Y THESE PRESENTS, | | |
| That in consideration of | One Dollar and no/100- | | | DOLLARS |
| to the undersigned grantor or g | rantors in hand paid by the | GRANTEES herein, the | receipt whereof is acknowle | edged, we, |
| | nd wife, Lula M. Hall | | | |
| (herein referred to as grantors) | | | | |
| | d wife, Lula M. Hall, | · • | | |
| (herein referred to as GRANTEE of them in fee simple, together with in the simple of them in fee simple, together with the simple of them in fee simple. | ith every contingent remainder | | | • • |
| From the Southwest cornersouth, Range 3 West, according to Map Book 3, page 116 northerly direction along to the point of beginning of beginning continue to of 89 distance for a distance of 89 feet of lot 14 for a distance Shelby County, Alabama. | in the Probate Office in the West lines of L of the South portion or run northerly along in an Easterly direction in a Southerli direct; thence run in a we of 300 feet to the p | erson's Survey on F of Shelby County, ots 12 and 13 for a of Lot 14 herein of the West line of Lo on parallel with the ection along the Ea sterly direction al | Helena Road as recorded Alabama, run in a distance of 357 feet described; from point at 14 for a distance he South line of Lot ast line of Lot land the South line | t |
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| | 197807110000 | 89240 1/1 \$.00 | | |
| | AW / / / / / . | Judge of Probate,AL 2:00:00AM FILED/CERT | | |
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| | | | | · · · · · · · · · · · · · · · · · · · |
| then to the survivor of them in fe | to the said GRANTEES for a see simple, and to the heirs and | | | |
| And I (we) do for myself (ourself heirs and assigns, that I am unless otherwise noted above; that heirs, executors and administrators against the lawful claims of all per | I (we) have a good right to sell shall warrant and defend the | simple of said premises; the land convey the same as a | hat they are free from all encu foresaid; that I (we) will and | imbrances, i my (our) |
| IN WITNESS WHEREOF, | We have hereunto set | Our hand(s) and s | eal(s), this 11th | |
| day ofJuly | | | | |
| WITNESS: | TATE OF ALA. SHELBY CO. | | | |
| | ATE OF ALA. SHELBY CO. TOURTHY THIS | | (). 4/ | |
| | | Phomas O. | Hall Hall | (Seal) |
| | III III (Seal) | ******************* | ************************************* | (Seal) |
| | | Lula M. | | |
| | JUNGE OF FRUSAIL | The later the | nae Hall | (Seal) |
| | Deed 50 | | | • |
| STATE OF ALABAMA Shelby COUNTY | Rec. 200 | General Acknowledgm | ent | |
| | 3.50 | | | |
| I, the undersign | red | | ic in and for said County,/jn s | said State, |
| hereby certify that | gioman to the forcesing | voumna and whe are | | · · · · · · · · · · · · · · · · · · · |
| on this day, that, being informed | of the contents of the conver | ance they | executed the same v | |
| on the day the same bears date. | The second secon | | | ,~~wiitatliy |

Form ALA-31 I A noman O. I Vace P. D. Boy 516

Given under my hand and official seal this 11th day of Bonita 4 Daviljania Public.

The Mary Public.