

197807110000089140 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/11/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA

THIS INSTRUMENT WAS PREPARED BY

Brenda Koerner Real Estate Financing, Inc. Post Office Box 669 Montgomery, Alabama 36101

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TRANSFER OF MORTGAGE

COUNTY O	F				Suerby Cuty Judge	of Probate, AL
\$	#42312				07/11/1978 01:31:0	00 PM FILED/CERT
FOR	VALUE RI	ECEIVED, t	he undersigne	d, FIRST ALABAMA	BANK OF MONTGO	MERY, N.A.,
				reby grant, barga		_
I				gage Association	•	that
certain	mortgage	executed	by Andrew F	. Sheppard and D	onna P. Sheppar	rd
				principal sum of		, dated
the	1st	day of	June	, 19 78_,	and filed for	
the	5th	day of	June	, 19 <u>78</u> ,	in the Office	of the Judge
of Proba	te of	Shelb	У	County, Ala	abama in Mon	rtgage
Book No.	•	378	, at Page	No. 829	gether with th	ne debt thereby
secured	and all	interest o	of the undersi	gned in and to the	ne lands and pr	coperty
		mortgage.				
	•					•
TO	HAVE AND	TO HOLD	into the said	Federal Nationa	l Mortgage Asso	ociation,
			forever.			
				-		
				AT ADAMA DAMU OF	MOSTECOMEDY M	A boc

IN WITNESS WHEREOF, the said FIRST ALABAMA BANK OF MONTGOMERY, N.A. has caused this instrument to be executed in its name by Wavne Gravdon , and its corporate seal to be hereto affixed Vice President its Assistant Vice President, G.D. McCalman and attested by of whom are thereunto duly authorized this the 7th day of June 19.78

FIRST ALABAMA	BANK	OF, MQN	rgomery,	N.A.
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BY: Dagne.	May	icon	,	
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ATTESTED: Assistant Vice President

STATE OF ALABAMA COUNTY OF MONTGOMERY

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a Notary Public in and for said County, in said State, hereby certify that and Wayne Graydon whose names as Vice President and G. D. McCalman , respectively, of FIRST ALABAMA BANK OF Assistant Vice President MONTGOMERY, N.A., a national banking association, is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, voluntarily for and as the act of said corporation. day of June 7th

Notary Public, Montgomer//County, Alabama

My Commission Expires December 10, 1978

S. TEOFALA. SHELBY D.

Given under my hand and official seal, this ____