

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

2280

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
Thirteen Thousand Five Hundred and no/100-----Dollars ( \$13,500.00 )  
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK  
does hereby release and discharge from the lien and operation of that certain mortgage  
executed to it by Chandalar Dev., Inc, and W. M. Humphries Enterprises, Inc.

under date of April 22, 1977 and recorded in the  
Probate Office of Shelby County, Alabama , in Volume 370  
Page 462 , the following described lot or parcel of land to wit:

Lot 296 according to the survey of Chardalar South, 6th Sector as recorded in Real 7, Page  
49, as recorded in the Probate Office of Shelby County, Al.

19780711000089130 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1978 12:00:00 AM FILED/CERT

19780711000089080 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1978 12:00:00 AM FILED/CERT

19780711000000010 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1978 09:09:00 AM FILED/CERT

BOOK

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and ha  
caused this instrument to be executed this 7th day of July  
19 78 .

STATE OF ALABAMA)

JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1978 JUL 11 AM 9:09

Judge of Probate  
Rec. 1.50  
Dud. 1.00

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp  
ITS: Mortgage Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations  
Officer  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 7th day of July  
19 78 .

JACQUE C GREENE  
NOTARY  
Notary Public  
My Commission Expires Oct. 7, 1981  
STATE OF ALA

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer  
✓ BIRMINGHAM TRUST NATIONAL BANK  
Birmingham, Alabama

F60196