7268	
STATE OF ALABAMA	-
COUNTY OF SHELBY	
FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organizand existing under the laws of the State of Delaware, does hereby grant, bargain, sell, conversign and deliver unto	
CITY FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns, that certain mortgage executed by	
Theodore L. Tilley and wife, Sandra R. Tilley to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 60,900.00 , dated the 30thday of June , 1978 , and filed for record on the 3rd day of July , 1978 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 380 , page 69 ; together with the determined the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.	ebt
TO HAVE AND TO HOLD UNTO the said <u>CITY FEDERAL SAVINGS & LOAN ASSOCIATION</u> its successors and assigns forever.	
be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the7th day of	
BY: Jones A. Durally Vice President	
ATTESTED:	
	•
Vice: President-Secretary 19780711000089100 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/11/1978 12:00:00 AM FILED/CERT	
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a Notary Public in and for said county in said state, hereby certify th James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretar respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.	у,
GIVEN UNDER MY HAND AND official seal this the 7th day of July ,	-
19 78.	

THIS INSTRUMENT PREPARED BYEL | | 8:52

James R. Scruggs

James R. Scruggs

Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A

Birmingham, Al. 35223

Ruc. 1.50 Ful. 1.00

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