

STATE OF ALABAMA)  
Shelby COUNTY)

PARTIAL RELEASE  
2281

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and no/100-----Dollars ( \$ 1.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 1-7-77 and recorded in the Probate Office of Shelby County, Alabama , in Volume 361 , Page 479 , the following described lot or parcel of land to wit:

Lot 12 Block 5 according to the map and survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Al.

19780711000089090 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1978 12:00:00 AM FILED/CERT

19780711000000020 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
07/11/1978 09:09:00 AM FILED/CERT

BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remain- ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and h caused this instrument to be executed this 5th day of July 19 78 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1978 JUL 11 AM 9:09

BY: Vallie H Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)  
JEFFERSON COUNTY)  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 5th day of July 19 78 .

NOTARY PUBLIC  
My Commission Expires Oct. 9, 1982

This Instrument Was Prepared  
BY: Vallie H. Shipp (jef)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK  
Birmingham Alabama

F60196