

THIS INSTRUMENT WAS PREPARED BY

Brenda Koerner
Real Estate Financing, Inc.
Post Office Box 669
Montgomery, Alabama 36101

TRANSFER OF MORTGAGE



19780711000000240 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/11/1978 01:31:00 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF

\$ #42312

FOR VALUE RECEIVED, the undersigned, FIRST ALABAMA BANK OF MONTGOMERY, N.A., a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto Federal National Mortgage Association that certain mortgage executed by Andrew R. Sheppard and Donna P. Sheppard to REAL ESTATE FINANCING, INC., in the principal sum of \$ 42,650.00, dated the 1st day of June, 19 78, and filed for record on the 5th day of June, 19 78, in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 378, at Page No. 829, together with the debt thereby secured and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST ALABAMA BANK OF MONTGOMERY, N.A. has caused this instrument to be executed in its name by Wayne Graydon, its Vice President, and its corporate seal to be hereto affixed and attested by G.D. McCalman, its Assistant Vice President, both of whom are thereunto duly authorized this the 7th day of June, 19 78.

FIRST ALABAMA BANK OF MONTGOMERY, N.A.

BY: Wayne Graydon
Vice President

ATTESTED:

BY: G.D. McCalman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, _____, a Notary Public in and for said County, in said State, hereby certify that Wayne Graydon and G. D. McCalman whose names as Vice President and Assistant Vice President, respectively, of FIRST ALABAMA BANK OF MONTGOMERY, N.A., a national banking association, is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 7th day of June, 19 78.

Jillie Taylor
Notary Public, Montgomery County, Alabama

My Commission Expires December 10, 1978

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

JUL 11 PM 1:31

JUDGE OF PROBATE

Rec. 150
Ind. 100
250

Jack Atkinson