STATE OF ALABAMA JEFFERSON COUNTY

This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

KNOW ALL MEN BY THESE PRESENTS:

Laura Mack Fulton and husband, Herbert R. Fulton did heretofore execute a mortgage to the undersigned, which said mortgage is She 1by , Probate Office of whetherson County 363 283 , Page recorded in Volume Columbiana Himmingham, Bessemer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by its President . duly authorized thereto, on this 1978 . July 5th day of the

BOOK

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

Shelby Cnty Judge of Probate, AL 07/07/1978 12:00:00 AM FILED/CERT

Senior Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

Its President

1978 JUL -7 AN 10: 16

JUDGE OF PROBATE 50

Que 1.00

And 1.00

the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

5th Given under my hand and official seal, this the day of , 1978. July

My Commission Expires 4-14-82