

STATE OF ALABAMA)

PARTIAL RELEASE OF MORTGAGE

JEFFERSON COUNTY)

The undersigned, MAE G. THRASHER, a widow, mortgagee in that certain mortgage executed by ARTHUR P. COOK and A. PHILIP COOK, JR., recorded in Book 336, Page 380, and re-recorded in Book 336, Page 563 in the Office of the Judge of Probate of Shelby County, Alabama, in consideration of the payment to said mortgagee by said mortgagor of the sum of \$25,000.00, the receipt and sufficiency of which is hereby acknowledged, said mortgagee hereby releases from the lien of said mortgage the following described property, situated in Shelby County, Alabama:

All that parcel of real property described in Exhibit "A" attached hereto and by reference incorporated herein as an integral part hereof.

This is a partial release, and shall not impair the lien of said mortgage on the remaining part of the property described therein.

Signed this 20th day of June, 1978.

Mae G. Thrasher
MAE G. THRASHER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Mae G. Thrasher, a widow, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of June, 1978.

O. D. C. Tucker
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUL -6 AM 11:47

JUDGE OF PROBATE

Rec. - 150
Ind. - 100
250

19780706000087270 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/06/1978 12:00:00 AM FILED/CERT

Philip [redacted] [redacted]