

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

2095-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollar and no/100----- Dollars (\$1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty and Development Company, Inc.

under date of 1-7-77 and recorded in the Probate Office of Shelby County, Alabama , in Volume 361 , Page 479 , the following described lot or parcel of land to wit:

Lot 36 Block 1, Lot 15 Block 5 according to the map and survey of Southwind, 2nd Sector as recorded in Map Book 6 Page 106, in the Probate Office of Shelby County, Al.

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PAGE
26



19780706000087250 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/06/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has caused this instrument to be executed this 22nd day of June 19 78 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1978 JUL -6 AM 9:47

BY: Vallie H Shipp

STATE OF ALABAMA)

Thomas A. Snowman, Jr.
JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of June 19 78 .

James C. Apple
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

My Commission Expires Oct. 7, 1981

F60196