Shelby COUNTY)

2094

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$12,000.00 Twelve Thousand and no/100------Dollars and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Sam Bennett Realty & Development Company, Inc.

> under date of 7/23/75 & 7/15/76 and recorded in the 7/15/76 & 1-7-77 , in Volume347/356/356/361

Probate Office of Shelby County, Alabama

Page 482/438/442, the following described lot or parcel of land to wit:

Lot 10 Block 5 & Lot 11 Block 5 according to the map and survey of Southwind, Second Sector, as recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Al.

13.E.

Shelby Cnty Judge of Probate, AL 07/06/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , its Mortgage Loan Operations Officer is duly authorized and h signature by Vallie H. Shipp day of June caused this instrument to be executed this 23rd

CERTIFY THIS SHELT

BIRMINGHAM TRUST NATIONAL BANK

1078 JUL -6 AM 9-47

- John Commence of Manager of the Commence of JUDGE OF PROBATE Perce. 3.00

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said whose name as Mortgage Loan Operations State, hereby certify that Vallie H. Shipp Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> day of Given under my hand and official seal, this 23rd June _____

My Commission Expires Oct. 7, 1981

This Instrument Was Prepared Vallie H. Shipp ITS: Mortgage Loan Operations Officer

NATIONAL BANK Birmin Alabama

F60196