CORPORATE RELEASE

1928

STATE OF Alabama	19790703000005740 444 0 00
COUNTY OF Shelby	19780703000085740 1/1 \$.00 Shelby Cnty Judge of Probate, AL 07/03/1978 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS: That	t,
WHEREAS, VIRGINIA T. BEACH, A MARRI	ED WOMAN
· 	
did heretofore execute a mortgage to Jefferson Federal	Savings & Loan Association of Birmingham,
which said mortgage is dated the 25th day	of October, 19_72,
and is recorded in Volume 326, page 522, Prol	bate Office,
Shelby Coun	ty, Alabama, and conveys the real estate as
described therein as security for the payment of the in	debtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mor	tgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jeffers	on Federal Savings & Loan Association of
Birmingham, does hereby acknowledge satisfaction an	d payment in full of said indebtedness, and
hereby releases and discharges the property described	in said mortgage from the lien of same.
IN WITNESS WHEREOF, the said Jefferson Feder	ral Savings & Loan Association of Birmingham,
a corporation, has caused this instrument to be signe	ed by its Assistant Vice-President on
this the <u>30th</u> day of <u>June</u>	, 19 <u>78</u>
JEFFERSON FEDERAL SAVINGS	& LOAN ASSOCIATION OF BIRMINGHAM
9 STATE OF ALA. SIBYY	
I CERTIFY THIS	Its
1270 JUL -3 PII 2:	
STATE OF Alabama JUDGE OF PROBATE COUNTY OF Jefferson	
COUNTY OF Jefferson JUDGE OF PROBATE	250
I, the undersigned authority, in and for said	d County, in said State, hereby certify that
Stephen K. Swofford	
whose name as Assistant Vice-President of Jet	fforcen Rederal Sevings & Loan Association of
Birmingham, a corporation, is signed to the foregoing	
edged before me, on this day, that being informed of	the contents of such instrument, he as such
refricer and with full authority executed the same volu	intarily for and as the act of said corporation.
Given under my hand and seal this the 30th	
	~ · · · · · · · · · · · · · · · · · · ·
This Streets was a second of the second of t	Notary Public

JEFFERSON FEDERAL SAVINGS

215 NORTH 21st STREET BIRMINGHAM, ALABAMA 35203

Mac C. Gaceman

North Firt Street