| (Address) Columbiana, Alaba | ma 35051 | · | | |
|---|--|--|---|---------------------------------------|
| Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title | Insurance Corporation, Bir | rmingham, Alabama | · | · · · · · · · · · · · · · · · · · · · |
| STATE OF ALABAMA SHELBY COUNTY | KNOW ALL MEN B | Y THESE PRESENTS: | | |
| That in consideration of ONE DOLLA | R AND OTHER GOOD A | ND VALUABLE CONSID | ERATION | |
| | | | | |
| to the undersigned grantor (whether or we, | one or more), in hand paid | d by the grantee herein, t | he receipt whereof is ac | knowledged, I |
| Annie B. Gentry, w (herein referred to as grantor, whether | ridow of R. C. Genter one or more), grant, b | ry argain, sell and convey un | to | |
| Annie Ozell Moncrief, Leth Elliott, Effie Lee Wright, (herein referred to as grantee, wheth Shelby | - Daniel II-abane To | av White In lat | tie Mae Smith, Gla a Jones and Sam La e, situated in | adys Marie ewis White |
| A part of the SW% of tomore particularly described and soften said turn an angle of 22 described and soften south 89 deg. 00' East thence North 80 deg. 0 thence South 71 deg. 3 thence South 71 deg. 3 | ribed as follows: Section and run Neg. 15; to the left cribed; thence run 337.7 Feet; thence 0' West 450 feet; 0' West 105 feet; | Commence at the Slorth 44 deg. 30' Wand run 71.7 feet North 27 deg. 50' e North 28 deg. 00 thence North 17 de thence South 17 de | E corner of the est 424 feet; then to point of beging East 171.6 feet; East 231.3 feet g. 30' West 39 feet g. 30' East 210 feet | nce nning thence ; e: et; |
| to the point of beginn EXCEPTING any part of said Section 1, Townshill land sold to Clifton T | ning. the above describe nip 21 South, Range | d land that lies i 3 West, and also | n the SE站 of NW% of EXCEPTING tract of | of |
| | | | | |
| | | | | • • |
| • 900K | 197806300000085010 1/1 \$.0 Shelby Cnty Judge of Prob 06/30/1978 12:00:00AM FI | oate, AL LED/CERT | | |
| | 0073071074 | | | , |
| | | | • | |
| | | | | • |
| TO HAVE AND TO HOLD to the sai | | | | • |
| And I (we) do for myself (ourselv their heirs and assigns, that I am (we unless otherwise noted above; that I (we heirs, executors and administrators against the lawful claims of all persons | es) and for my (our) heirs are) lawfully seized in fewer) have a good right to so hall warrant and defend s. | e simple of said premises; the same as a the same to the said GRAN | tors covenant with the said hat they are free from all aforesaid; that I (we) will NTEES, their heirs and as | encumbrances, l and my (our) |
| IN WITNESS WHEREOF,I. | have hereunto set | .Myhands(s) and | seal(s), this | |
| day of JANY | | | | |
| | | 1 1 | 1,,1 | <u> </u> |
| Meller J | STATE OF ALSE SHELBY (| J. J. M. | My Jens | (Seal) |
| | (Seal) | red latis | ************************************** | (Seal) |
| | 1713 JUN 30 FM 4: (Seal) | U4 Dec. 1.00 | | (Seal) |
| | JUDGE OF PROBLEE | 6 | , · | |
| STATE OF ALABAMA | JUDGE OF PRUBLE | General Acknowledgm | ent | ; |
| COUNTY) | nod | • | | |
| the undersignment of the hereby certify that Annie B. G. | | | ic in and for said County, | |
| HELEBY WEIGHT PHARE | | | , | |

Given under my hand and official seal this

CARROLINE WARD day of

CARROLINE WARD day of

Notary Public. Mayor County, Mich.

My Commission Expires 5-21-78 111221

on the day the same bears date.

This instrument was prepared by

WALLACE, ELLIS, HEAD & FOWLER, Attorneys