

19780630000083740 1/4 \$.00
Shelby Cnty Judge of Probate, AL
06/30/1978 12:00:00AM FILED/CERT

us as Shelby

6010 D50#0170-00-0305-700

STATE OF Alabama) Bruce's Addition to Alabaster
COUNTY OF Shelby) Alabaster Sub. 7066 380355

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

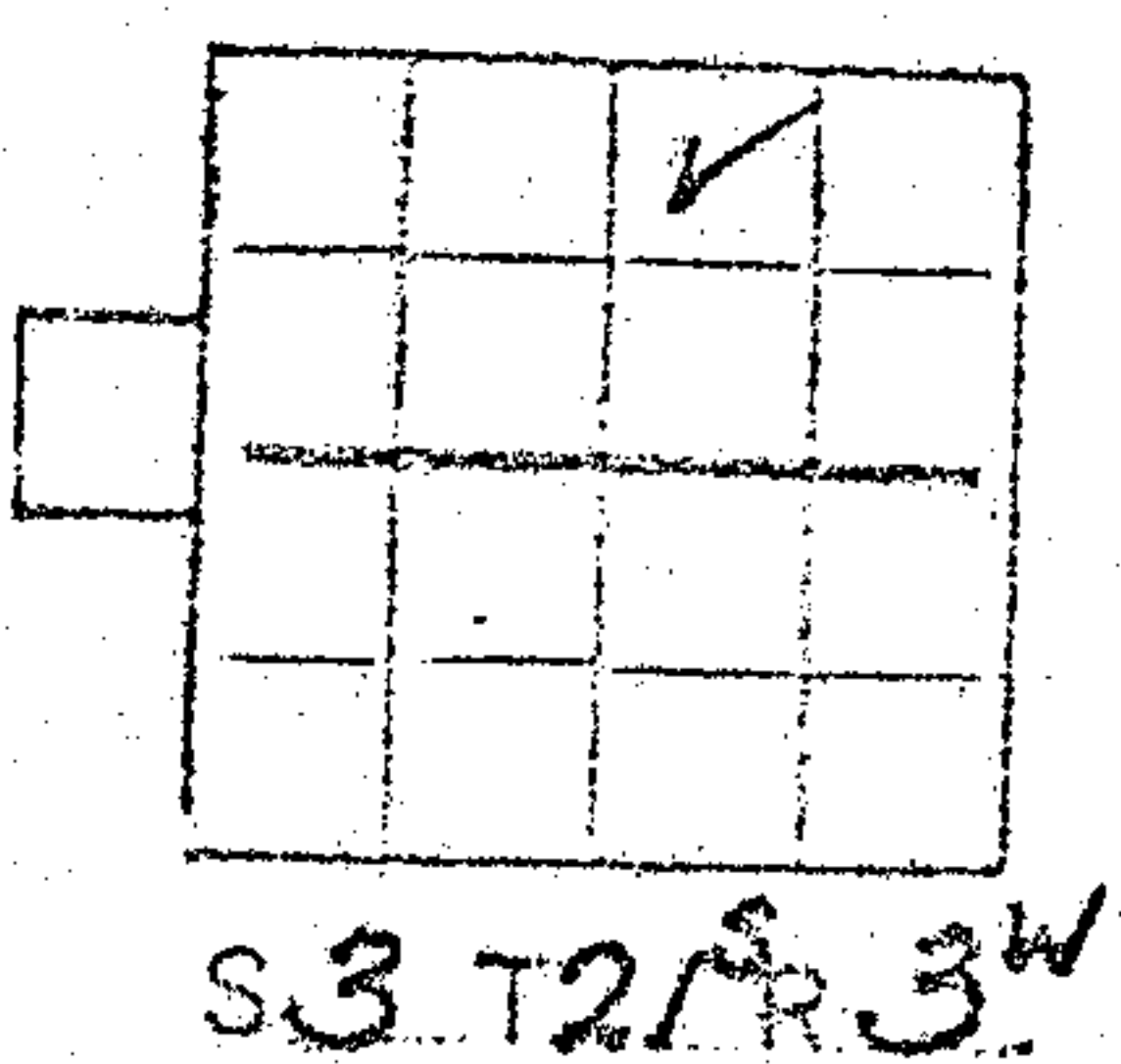
B. Stanley Bruce and wife Sandra E. Bruce

BOOK 310 PAGE 205

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, do hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

The North 30 feet of the South 232.38 feet of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, of NE $\frac{1}{4}$
Section 3, Township 21 South, Range 3 West lying west of
Shelby County Highway #264.

THIS INSTRUMENT WAS PREPARED BY:
NAME R.C. COGGIN-CORP REAL EST.
ADDRESS ALA. POWER CO - B' HAM
SOURCE OF TITLE _____
BOOK _____ PAGE _____
SUBDIVISION LOT PLAT BK PAGE
00 0 S T R



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals,
this the 22nd day of December, 19 77.

WITNESS:

B. Stanley Bruce (Seal)

Gandra E. Bruce (Seal)



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STATE OF Alabama)

COUNTY OF Shelby)

I, J.M. Settle, a Notary Public, in and

for said County in said State, hereby certify that B. Stanley Bruce
and wife Sandra E. Bruce

whose name S and signed to the foregoing instrument and who are

known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 22nd day of
December, 19 77.

J.M. Settle

NOTARY PUBLIC STATE AT LARGE



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ALABAMA POWER COMPANY

DSO OR SERIAL NO.

DIVISION B'HAM

SKETCH OF PROPOSED WORK

ESTIMATE NO.

TOWN ALABASTER

DISTRICT ALABASTER

DRAWN BY 15 MAY

DATE 12-4-77

SCALE NTS

FT. PER INCH

SECT. 3

TOWNSHIP 21

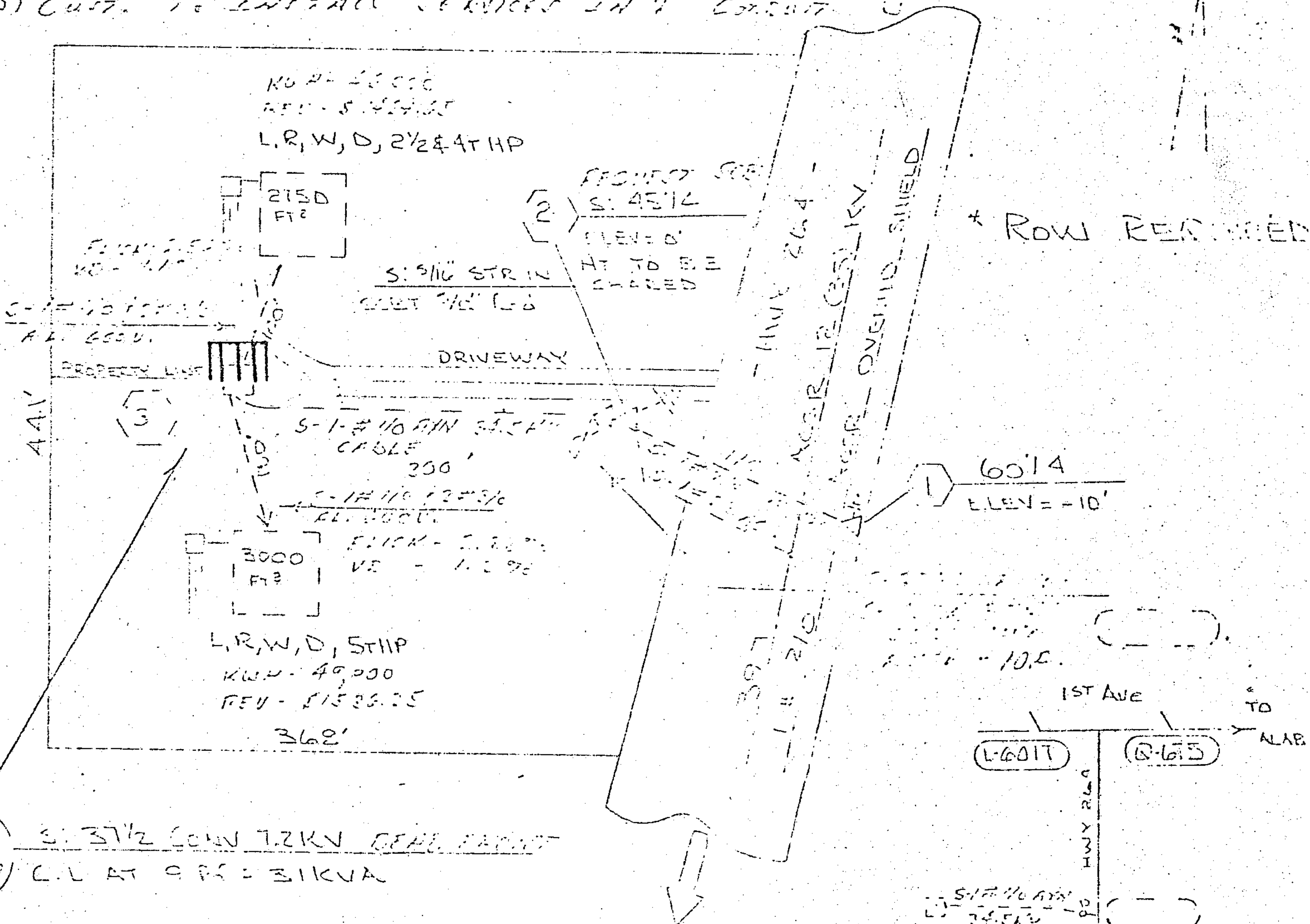
RANGE 3

MAP REFERENCE

75051

- 1) CUST. TO OPEN & CLOSE 48" TRENCH FOR PRIMARY & 36" FOR SERVICES.
- 2) CUST. TO INSTALL 2" CONDUIT UNDER PAVED DRIVE.
- 3) SCR TO BILL A.R.C. \$75.00 FOR 1/2 DIA. IN 40-45 FT. POLE.
- 4) PRIMARY CABLE TO BE EXPOSED 5 FT FROM EDGE OF DRIVEWAY.
- 5) CUST. TO INSTALL SERVICES IN 2" CONDUIT.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JAN 30 PM 1:40

Judge of Probate



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