Pre	pared by The First National	Bank
	Birmingham Main Office,	
Βv	Mildred TOwnsend	

RELEASE FROM LIEN OF MORTGAGE

STATE OF AI	LABAMA)	-			
		•		•	•	
COUNTY OF S	Helby)			•	•
	•	-		•	•	-
	For waln	received the	undersigned	does hereb	y release the	hereinafter par-
icularly o	describe	i property from	the lien of	that certa	in mortgage	executed by
		Development Corp			<u> </u>	
		Jevenopment Corp				
		,	, , , , , , , , , , , , , , , , , , , 	· · · · · · · · · · · · · · · · · · ·		
to THE FIR	ST NATIO	NAL BANK OF BIR	MINGHAM date		er 31. 1977	
in the Pro	bate Off	ice of SHelby	• 1 4	County, A	labama, in v	olume Real 371 is hereby acknowleds
at Page		and for said c es hereby remis	onsideration	duit claim	and convey u	is hereby acknowleds
the unders				· dana oran		
	K & C	Development Corp	oration			ر به موجود به دو من موجود به دو موجود به
	·	·		12 To 1		
who claims	to be t	he present owne	r, all of th	ie right, ti	itle and inte	rest of the undersignments. County, Alabama,
in and to	the foll	owing described	property in	Shelh:	<u> </u>	Country, Arabama,
to-wit:			,		· -	
•		-	· .	· .		•
- -	Lots 7	2, and 92, accor	rding to the	survey of So	outhern Pines	, First Sector,
-	a Resi	dential Subdivis	sion, as [%] reco	rded in Map	book, 7, Page	11, in the
	Office	of the Judge of	f Probate of	Shelby Count	ty, Alabama.	-
گ ب				•		•
19 H		• •		• .	•	
	•			OF CALABORIES		
.	•				NLA. SHELBY CO. TIFY THIS	Ruc. 1.50
•	•	19780630000083540 1 Shelby Cnty Judge of	f Probate, AL		NT WAS FILED	2000
<u> </u>	•	06/30/1978 12:00:00	AM FILED/CERT	1070 1111 1	^	Since. It is
ร์	•			1978 JUN :	30 PM 12: 46	
	•				r)	se shall in no wise,
said mort	gage and	all of the unpa	aid notes se	cured Inere	opa ito name	to be subscribed thereunto duly 1978
authorize	d all on	this the 16t	h day o	f June	<u>, </u>	<u>1978</u>
4 (Mark Andrews) (C. 1977)			TE	E FIRST NAI	IONAL BANK O	F BIRMINGHAM
ATTEST						•
Raze	The Many	of The Blank	ANTO BY	· Made	ar Solfu	
ILS	Assistant	VIce President	· · · · · · · · · · · · · · · · · · ·	Its Vic	e President	
		. 1. 1	•	,		
	•		•		•	
STATE OF	, .		r • •			
COUNTY OF	Taff	areon)				
CODMIX OR		•	•	•		
	_		_•_	_	whose name	said State, hereby as
certify t		of The Fi	irst Nationa	l Bank of B	irmingham, a	corporation, is sig
	4 4 4-	release and cor	aveyance, and	d who is knotents of the	own to me, ac e release and	knowledged before m conveyance, he, as
such offi of said	icer, and	l with full auth	norlry, exect	uten the sa	The Act Hitheat Ti	y for and as the ac
•	<u> </u>	ınder my hand aı	nd official	seal this	16th 1 day	June June
· • •	978 -	ALLUNIA IIIJ LICALIU CLI				
,	 •				NO TO THE SECOND	
-		ry Public. Alabama State at			1/outh (S)	(Den)
•	My	Commission Expires April 4, by St. Paul Fire & Marine Ins	. 1981 -		Notary Publ	c. C
)pm ()) bonded	C), A-A)	,=,=,,,===============================			·
Hij ca	na (