

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Sixty Seven Thousand Five Hundred and no/100-----Dollars ( \$67,500.00 ) and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Chandalar Dev., Inc. and W. M. Humphries Enterprises, Inc.

under date of April 22, 1977 and recorded in the Probate Office of Shelby County, Alabama, in Volume 370, Page 462, the following described lot or parcel of land to wit:

Lots 273, 274, 276, 277, 288, according to the survey of Chandalar South, 6th Sector as recorded in Real 7, Page 49, as recorded in the Probate Office of Shelby County, AL.



19780630000083460 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
06/30/1978 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and has caused this instrument to be executed this 23rd day of June 19 78.

BIRMINGHAM TRUST NATIONAL BANK

Rec. 1.50  
Ind. 1.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JUN 30 AM 11:18

BY: Vallie H. Shipp  
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Shipp  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan Operations Officer of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of June 19 78.

Thomas A. Shipp  
Notary Public  
My Commission Expires Oct. 7, 1981

This Instrument Was Prepared  
BY: Vallie H. Shipp (jcf)  
ITS: Mortgage Loan Operations Officer  
BIRMINGHAM TRUST NATIONAL BANK

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