Prepared by The First National B	ank
of Birmingham Main Office,	
By Mildred Townsend	-
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RELEASE FROM LIEN OF MORTGAGE	RELEASE	FROM	LIEN	OF	MORTGAGE
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•	1604		•	
TATE OF ALABAMA )	•	>		
SHATE-	•	•		
COUNTY OF SHelby				
			ha harainafter	nar-
For value received, the	undersigned d	loes hereby release	executed by	<b>1</b>
For value received, the circularly described property from	i the lien of t	nat certain mortsage		
K & C DEvelopment Corp	poration			
		·		
	DATESTAM Astrod	October 31, 1977	and i	recorded
to THE FIRST NATIONAL BANK OF BIJ	A /r.	Company in	Volume Real	71
in the Probate Office of Shelb	concideration	the receipt of which	h is hereby ack	nowledged.
at Page ; and for said the undersigned does hereby remi	se, release, q	uit claim and convey	unto	
K & C DEvelopment Cor	porati <b>o</b> n			
			- -	
	11 of the	right title and in	terest of the u	ndersigne
who claims to be the present own	er, all or the	SHelby	County, Al	abama,
in and to the following describe	or brobers,	·		
to-wit:	•		•	
Lot 91, according to	+1-0 Correct of	Southern Pines. FIrst	Sector, as Resid	dential
Lot 91, according to Subdivision, as recor Probate of SHelby COu	ded in Map Book	7, Page 11, in the	office of the Ju	dge of
Propate of Suerby Con	illey, rindband		-	
		STATE OF ALA. SHELBY CO.		•
19780627000082170 1/1 \$.00		I CERTIFY THIS YSTRUMENT WAS FILED	•	
19780627000082170 1/1 \$.00 Shelby Cnty Judge of Proba	j ato Ol		•	
06/27/1978 12:00:00 AM FIL	-ED/CERT	1978 JUN 27 AH 8: 58	<b>3</b> \ <b>-</b>	
			Snd. 1.00	•
	· · · · · · · · · · · · · · · · · · ·	JUDGE OF PROBATE	•	
	-	JUDGE OF PRUBAIL	-	
But it is expressly used to no extent whatever, affer property described in and secur said mortgage and all of the until the until the security of the s	ed by said mor	tgage. The undersigned its na	med is now the	owner of
Lameta and its corporate seal a	affixed by its	proper officers who	are thereunto d	uly
authorized all on this the3	Oth day of	Flay		
	יובידי.	E FIRST NATIONAL BANK	C OF BIRMINGHAM	•
ATTEST:			•	
Water of the state				
By: 1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/	Ву	Vice President		
Its Assistant Vice President		Its		,
			-	-
STATE OF ALABAMA				
TEFFerson \			- -	-
COUNTY OF	uthority, in &	and for said County,	in said State,	hereby sident
certify that Robert H.	G. Waudby	whose I	ame as Vice Pre	is signe
		Bank of Birmingham,	a corporación,	efore me
to the foregoing release and on this day that, being information officer, and with full at	conveyance, and	i who is known to me,	and conveyance,	he, as
such officer, and with rull av	TENOTILY, EXECT		-	
of said corporation.		and this 30th	day of May	
Given under my hand	and official	seal this	gay, or	
1978	•		$\frac{\mathbf{t}}{2} = \frac{\mathbf{t}}{2}$	
Notary Public, Alabama State at Large		Notaty (P	ublic	
My Commission Expires April 4, 1981 Bonded by St. Paul Fire & Marine Insurance	<del>-</del>	/ Notary (E		
Figured by St. 1 an 1 me a manne manifer				