

County of SHELBY

By Don Bailey

385567

1682

KNOW ALL MEN BY THESE PRESENTS, That The First National Bank of Birmingham, as
Trustee under the Will of W. G. Nichols, deceased (hereinafter called Grantor)

for and in consideration of the sum of Six Hundred Sixty & No/100ths Dollars (\$ 660.00)
to Grantor in hand paid by Alabama Power Company, a corporation, the receipt whereof is ac-
knowledgeed, do hereby grant to said Alabama Power Company, its successors and assigns, the right to
construct, operate and maintain electric transmission and communication lines and all towers, poles,
conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other ap-
pliances necessary or convenient in connection therewith from time to time over, under and across, a

strip of land thirty (30) feet in width, as said strip is now located by the
final location survey thereof heretofore made by said Company, over, under and across the lands of
which it is hereinafter described as being a part, together with all the rights and privileges neces-
sary or convenient for the full enjoyment or use thereof for the purposes above described, including
the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill,
and keep clear by any means, including chemicals, all trees and undergrowth and all other obstruc-
tions under, on or above said strip and danger trees adjacent thereto which now or may hereafter
injure, endanger or interfere with any of the works on said strip, and the right to install, maintain
and use anchors and guy wires on land adjacent to said strip, and the right to install grounding
devices on grantors' fences now or hereafter located on such strip and on fences or other structures
of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of
such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or
materials, or as a road other than a road crossing such strip at a location which does not endanger
or interfere with works that have been or may at some future date be constructed on such strip,
said strip and the lands of which the same is a part being described as follows:

A strip of land 30 feet in width which lies within Block 113 of the Dunstan's
Survey of the Town of Calera, Alabama, more particularly described as follows:
Commence at the Northeast corner of Lot 11, Block 113 of the Dunstan's Survey of
the Town of Calera, Alabama; thence run South along the East line of said Lot 11 a
distance of 15 feet, more or less, to a point, such point being the point of
beginning of the right of way herein described; therefrom, the strip lies 15 feet
on each side of a centerline and the continuations thereof which begins at such
point and turns an angle to the right of 90 degrees 00 minutes and run North 87
degrees 30 minutes East a distance of 125 feet, more or less, to a point, such
point being the point of ending of the right of way herein described.

The above description encompasses all of Lot 11 and the North 5 feet of Lot 10,
Block 113 of the above mentioned survey.

THE FIRST NATIONAL BANK OF BIRMINGHAM EXECUTES THE WITHIN INSTRUMENT SOLELY
IN THE REPRESENTATIVE CAPACITY NAMED AND EXPRESSLY LIMITS ITS LIABILITY HERE-
UNDER TO THE PROPERTY NOW OR HEREFTER HELD BY IT IN SUCH CAPACITY

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

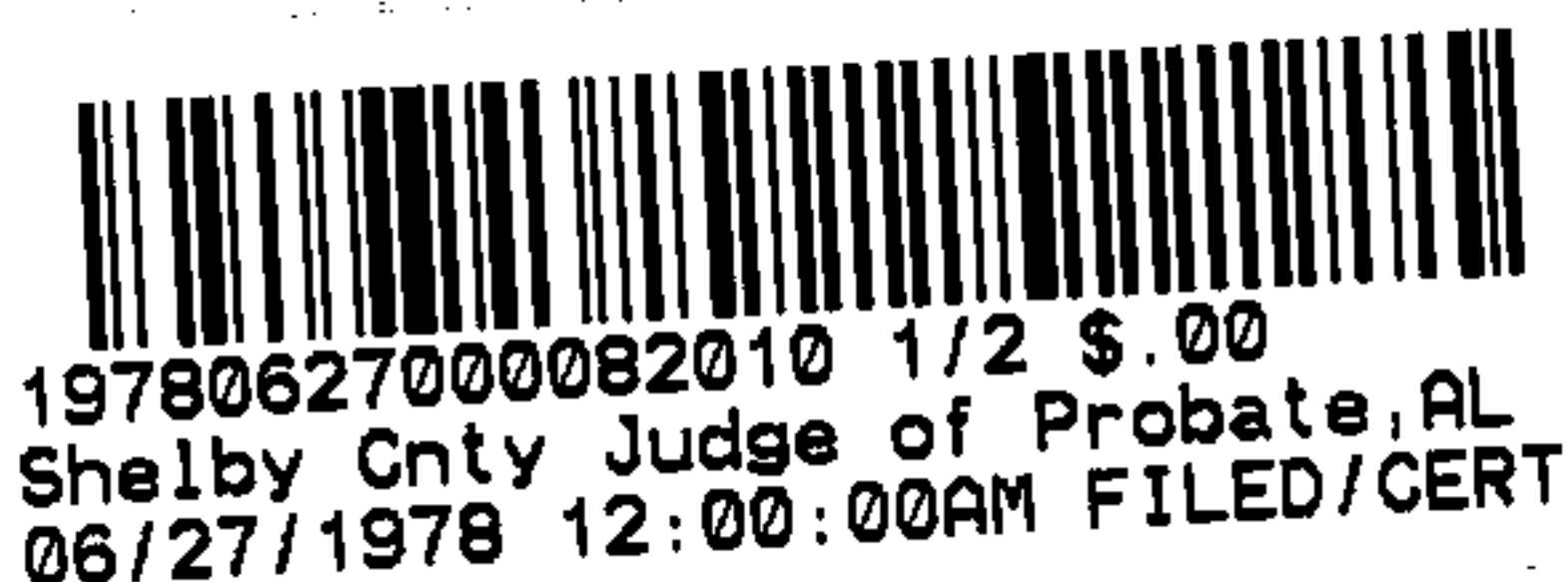
The grantors shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the
26 day of May 1978

WITNESS:
ATTEST: Paul L. Ash
Assistant Trust Officer

The First National Bank of Birmingham, as
Trustee under the Will of W. G. Nichols, decd. (Seal)

BY: Henry A. Long Jr. (Seal)
Vice President & Trust Officer



IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest: _____
By _____
Secretary. _____ Its President _____

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Henry A. Long, Jr., and Paul L. Ash, whose names as Vice President and Trust Officer, and Assistant Trust Officer, respectively, of THE FIRST NATIONAL BANK OF BIRMINGHAM, Birmingham, Alabama, a national banking corporation, as Trustee under the Will of W. G. Nichols, deceased, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as Trustee as aforesaid.

Given under my hand and official seal this 26 day of May,

1978.

NOTARY PUBLIC

My Commission expires April 25, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1978 JUN 27 PM 1:31

JUDGE OF PROBATE

Deed 1.00

Rec. 3.00

Ind. 1.00

3.00

19780627000082010 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/27/1978 12:00:00AM FILED/CERT