

Shelby

STATE OF ALABAMA) UG Service to Riverchase Country Club 6010
COUNTY OF SHELBY) 6th Addition
Valleydale 34.5 KV Sub. 1681

0170 08 0031 80

385806

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE HERBERT-EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lot #'s 2, 3, 6, 7, 9, 10, 13 & 14 of Riverchase Country Club,
6th Addition, as recorded in Map Book 7 Page 55 in the
Probate Office of Shelby County, Alabama.

THIS INSTRUMENT WAS PREPARED BY
NAME P.C. COGGIN - CORP. REAL EST.
ADDRESS ALA. POWER CO. BIHAM

SOURCE OF TITLE				
BOOK		PAGE		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

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Shelby Cnty Judge of Probate, AL
06/27/1978 12:00:00AM FILED/CERT

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Ala Power Co.



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Shelby Cnty Judge of Probate, AL
06/27/1978 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said HARBERT-EQUITABLE JOINT

VENTURE has caused this instrument to be executed in its name by STILL HUNTER, JR., HARBERT CONSTRUCTION CORPORATION as its MANAGER REAL ESTATE, and attested by LEO A. MOREHOUSE, JR. its PROJECT MANAGER, and its corporate seal to be hereto affixed, on this the 16 day of MAY, 19 78.

ATTEST:

Leo A. Morehouse, Jr.

THE HARBERT-EQUITABLE JOINT VENTURE

Under Joint Venture Agreement dated May 16, 1974

HARBERT CONSTRUCTION CORPORATION

AS MANAGER

BY

Still Hunter Jr.

STATE OF Alabama

COUNTY OF Shelby

I, Ronald C White,

a Notary Public, in and for said County in said State, hereby certify that

Stell Hunter, Jr.

whose name as Manager-Real Estate Harbest Construction
Corporation a corporation, is signed to the foregoing

instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 16th
day of May, 19 78.

Ronald C White
Notary Public

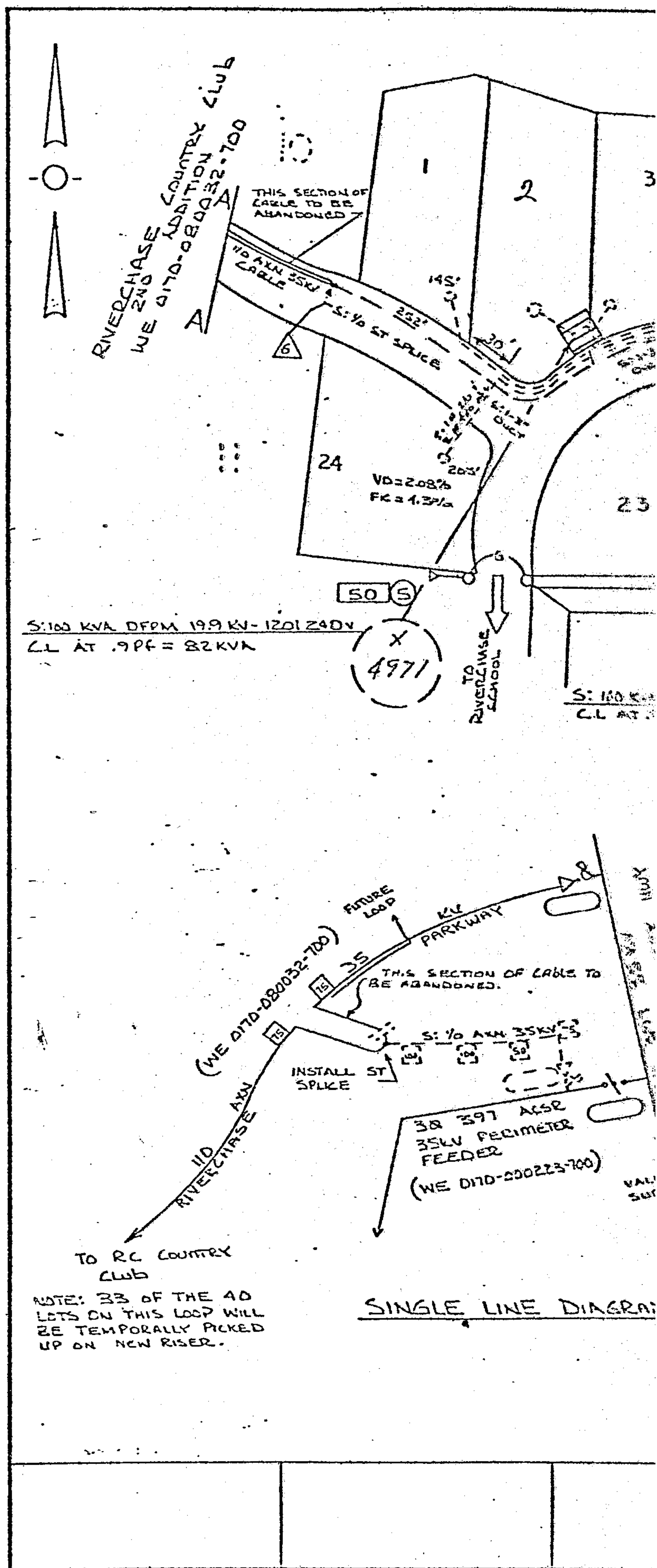


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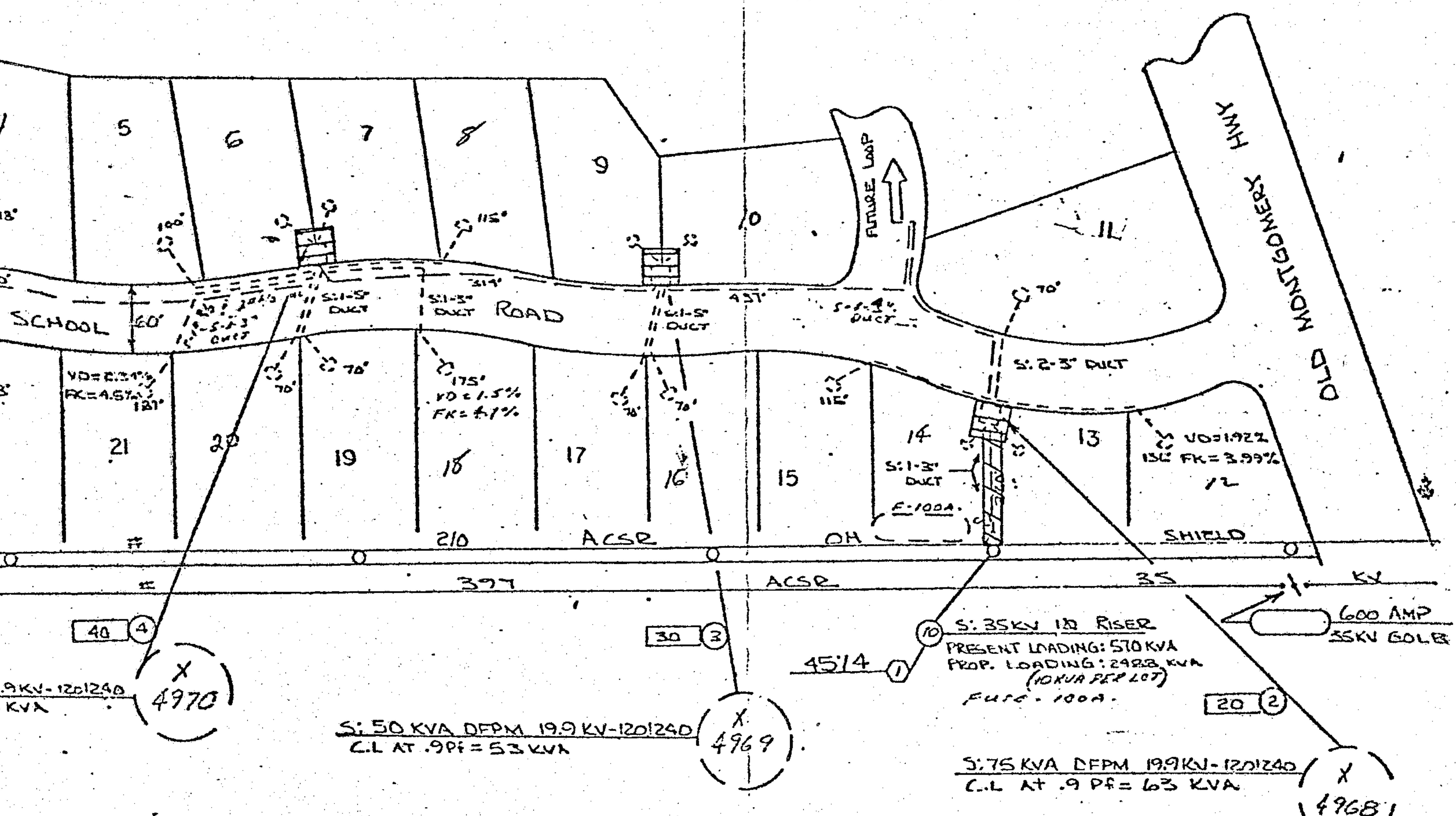
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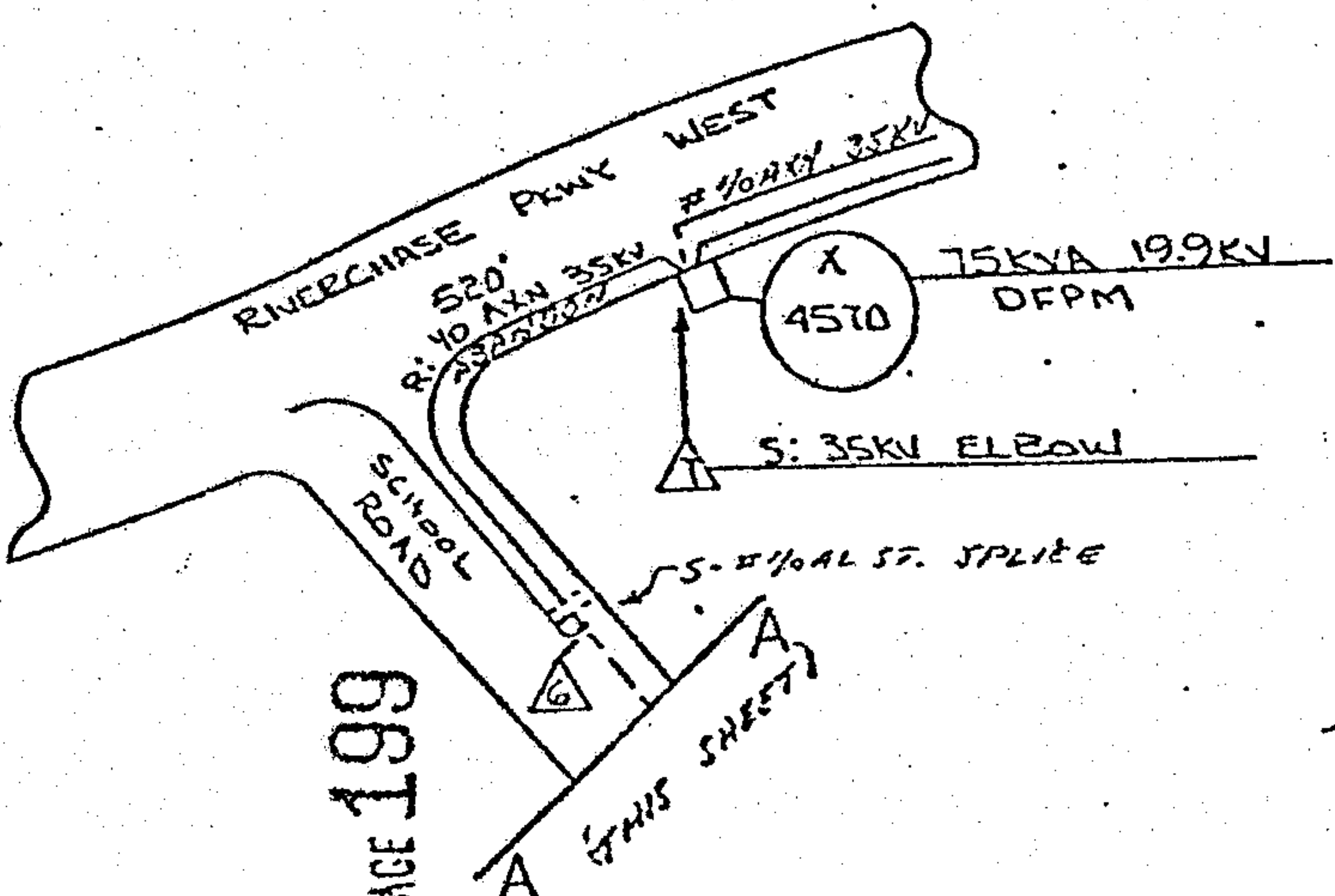
LEGEND

- ③ - TRANSFORMER LOC NO
- 30 - SECONDARY LOC NO

ALL METERS, SERVICES, SECONDARY RUNS, STREET CROSSINGS, CONDUIT AND 3/4" TRENCHING ARE RELATED TO THESE TYPICAL NUMBERS.

NOTES

- 1) ALL PRIMARY TO BE 1/0 AXN 35KV
- 2) ALL SECONDARY 1/0 AXN 240V AX 600V UNLESS NOTED OTHERWISE
- 3) TRANSFORMER LOADING BASED ON L.R.D. LT OF A/C
- 4) FICKER SHOWN FOR MAX DISTANCE AND ON 4TAL
- 5) AVERAGE SERVICE LENGTH 100 FT
- 6) SERVICES TO BE INSTALLED ON UFD BLANKET
- 7) STREET CROSSINGS UTILIZE 40' OF CONDUIT AND INSTALLED AS PER SHELBY CO ENGR DEPT
- 8) SECONDARY AND PRIMARY CABLE DISTANCES INCLUDE 5' AT LOT LINE AND TRANSFORMER
- 9) ROW REQUIRED
- 10) AT ROCK LOCATIONS WHERE A 48" DEPTH CANNOT BE ATTAINED, 3" CONDUIT WITH 5" CONCRETE COVER WILL BE INSTALLED.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUN 27 PM 1:30

Thomas A. Snowling
JUDGE OF PROBATE

Deed 50
Rec 7.50
Ind 1.00
9.00

S-25 T-19 R-3W

ALABAMA POWER COMPANY

JOB	ALABASTER 34.5 KV - UFD
DETAIL	RIVERCHASE COUNTRY CLUB
	1" ADDITION - 24 LOTS
SCALE	1" = 100'
	8/42170-030031 - 004
SHEET 1 OF 1 SHEETS	
SUPERSEDES	F-BD-12641

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8-30-77		
DRAWN L. AVERY	CHECKED	TRACED
APPROVED J. Vaughn		DATE 3-3-78
APPROVED P.R. MOORE		DATE 3-6-78