This instrument prepared by: Mrs. Donna White United Federal Savings & Loan P. O. Box 7006, Dothan, AL 36302

STATE OF

HOUSTON	COUNTY)			Shelby Cnty Judge of Probate, AL 06/27/1978 08:28:00 AM FILED/CERT	1
KNOV	V ALL MEN	BY THESE PRESENTS, T	hat the undersigne	ed, UNITED FEDERAL SAVINGS	
MIND TOME	ASSOCIATIO	ON, a corporation, de	oes hereby acknowl	edge receipt of parment	•
rarr Or (me indept	edness secured by the	at certain Real E:	state Mortgage executed by	
VIIGII	Monroe B	right and wife, Marg	ie S. Bright	to UNITED	<i>(</i>
FEDERAL S	FAVINGS AN	D LOAN ASSOCIATION,	dated 4/14/66	and recorded in the Off	fice
	idge of Pro	obate of <u>Shelby</u>	County, A	labama in Mort	
Book	00	, Page(s) 38		reby constitute and appoi	-gage
Thomas	A. Snowde.	n, Jr. Judge of Pro	bate of <i>Shelby</i>	County Alabama	
its true	and lawfu	l attorney for it and	d its name and ste	ad to enter the facts of	
Dayments,	satisfact	tion and cancellation	a on the record of	said above described	
mortgage;	hereby ra	atifying whatsoever	its said attornou	shall or may do by virtue	
of the pr	emises.		Les sara accorney	sharr or may do by virtue	2
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IN W	ITNESS WHI	EREOF, THE UNITED FEI	TEDAT CATITATOO ASTO	· T	
corporati	on, as afo	presaid, acting by ar	DEMIN SWAINGS WID	LOAN ASSOCIATION, a	
has heren	nto set it	reserving and real parties	id through its Vi	.ce-President	·
,		s hand and seal on t	inis the <u>22nd</u> da	y of <i>June</i> , 19 78.	
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			UNITED FEDE	RAL SAVINGS & LOAN ASSOCI	ATION
	ORYCE		A CORPORATI		•
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	PED.		<i>Y</i>		-
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	4940		Lillian	S. Dumas	
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Eddie M	lae Owens			CUELRY ED.	•
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SECRETARY			TOERTH	WASFILED ACTION	
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HOUSTON CO	-	• • • • • • • • • • • • • • • • • • •	IIINGE O	FPROBATE	•
TIME CO	OMIT 1				•
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vice-	e undersi	gned authority, here		Lillian S. Dumas , whose	name
	<u> </u>	, ai	nd Eddie Mae Ower	as	
names as S	ecretary o	of the UNITED FEDERAL	L SAVINGS AND LOAN	ASSOCTATION A COrnerate	
are proued	to the r	oregoing Power of Att	tornous and who as	to lead the second the	_
narota me	on this a	ly that being informa	ed of the contents	Ofth the said Down of the	
they as su	ch officer	rs and with full auti	pority, executed to	helseme volumearily for a	orney,
as an act	of said co	orporation.		TOT OF	TIC
	-			NOTAR	
Given	under my	hand and seal this	22nd day of Ja		
	· ·		ady Or 3-3-	ne 19 78	
•		•			
My commiss.	ion expire	es 2/13/79		The stand of the	/ a 1
	<u>-</u>			MARCH MARCH	The stand
Loan No. 0	9-011948-	97-00		Notary Public	
Name of Pro	والمراب والمراجع		. (
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