•				•	This instrument was prepared by:  NAME James D. Haynes
					NAME James D. Haynes  ADDRESS 1400 River Road, N.E.
QQ	Q	S	T	R	Tuscaloosa, Al. 35401
NE <sup>1</sup> / <sub>4</sub>	SW	8	20S	1W	SOURCE OF TITLE
	<del></del>			4	BOOKPAGE
	<del>'!!'' </del>				BOOK PAGE
			<u> </u>	to the content of the property of the content of th	
State of Alabama  Corporation Warranty dee					
Tuscaloosa County   Know All Men By These Presents.					
That for	and in consi	ideration of	One dol	lar and t	the exchange of like kind lands
to the undersigned grantor, GULF STATES PAPER CORPORATION					
a corporation, in hand paid by DAVID MACK SHIRLEY and wife LISA C. BARKER SHIRLEY the receipt whereof is acknowledged, the said GULF STATES PAPER CORPORATION					
The resident to define the said Gold BIAILS PAPER CORPORATION					
does by these presents, grant, bargain, sell, and convey unto the said					
accs by th					
DAVID MACK SHIRLEY and wife LISA C. BARKER SHIRLEY					
(herein referred to as Grantees), the following described real estate, situated in  Shelby County, Alabama, to-wit:					
nggan sa kanalagan k Kanalagan kanalagan			helby	County, Al	adama, to-wit:
5	SURFACE I	RIGHTS ON	LY TO: T	hat part	of the NE4 of SW4 in
			·	•	ge 1 West, that lies
<u> </u>	North and	d West of	Shelby	County H:	ighway Number 39.
70 CO	· · · · · · · · · · · · · · · · · · ·				
Signey-ing.			•		STATE OF ALA. SHELBY CO.
					I CERTIFY THIS  NOT RUMENT WAS FILED
C					50
Sahand Sahand		780626000080530 elby Cnty Judge /26/1978 12:00:	n ni Fibbate;	T	1978 JUN 26 PH 3: 01
	. 06	/26/19/6 (2.00.	<del></del>		On 1. 00
<u> </u>					JUDGE OF PROBATE 300
CC.)				•	SUBSE OF HUSBARE
• -				· · ·	
Granto	r reserv	ves unto	itself.	its succe	essors and assigns all oil, gas,
		ining rig	_		
Together	with all a	nd singular	the tenemer	nts, heredita	ments, and appurtenances, thereto belonging or in
any wise	appertaini	ng and the	reversion c	or the rever	csions, remainder or remainders, rents, issues, and
-	•			•	erest dower and the right of dower, property pos-
		emand what or parcel th	•		as in equity, of the said grantor, of, in, and to the enances.
	<b>-</b>	_	.· .		e mentioned and described premises, together with the
	<b>-</b>	·	<del></del>		heirs or assigns forever. And said Grantor does for
	•		·		ntee(s) <u>their</u> heirs and assigns, that it re free from all encumbrances, unless otherwise noted
•		· —			ne aforesaid, and that it will, and its successors and
-				•	rantee(s) heirs, executors and as-
signs for	ever, agains	st the lawful	claims of a	ll persons.	
IN W	ITNESS W	HEREOF, th	ne said GI	JLF STATE	ES PAPER CORPORATION has hereunto set
• *		E. Lop		its V	ice President who is duly authorized on this
		of	•		19 78.
ATTEST					GULF STATES PAPER-GORPORATION
					GOIL SEALING FARILITY CORRECTION
	ه من	Lach			$By = \frac{1}{2} \frac{1}{2}$
Its A	speia	te sec	telary		Its Vice President
STATE	OF ALABA	MA	7	•	
	OOSA COT		}		
I,	Elizal	beth Cadenl	read		, a Notary Public in and for said
county in	said state.	hereby certi	fy that E	E Lone:	
county in said state, hereby certify that E. E. Loper whose name as Vice. President of GULF STATES PAPER CORPORATION .					
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this					
day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed					
the same volunterily for and as the act of said corporation.					
Given	under my	hand and off	ficial seal, th	is the 26	th day of June, 1978.
	1977, 1811				Elisabet Cadenhas
My comn	issi <u>on evn</u> ii	ces: July	20, 1989,		Motory Public.
•		*	David B	128-10	Motory Public.

My commission emires: July 20, 1980 mack lay lay 25143