United States, does hereby acknowledge
the following described mortgage and the to wit:
Mortgage dated July 6, 1973, execuand wife, KAREN BATTLES, to COLLAT Birmingham, Alabama, in the origin \$32,200.00, said mortgage recorded Page 319, Office of the Judge of Palabama; transferred to FEDERAL NAME OF COLLATERAL INVESTMENT COMPANY, Assignment dated July 17, 1973, and aforesaid records. The said mortgage and the indebted
cancelled, released and discharged.
IN WITNESS WHEREOF, the said FEDER has caused this instrument to be execut duly authorized Assistant Vice Presi
Mary B
STATE OF GEORGIA)

2233 - 4th Avenue, No.__ Birmingham, Alabama 35203 John S. Kendall Mtgr.

C/o COLLATERAL INVESTMENT COMPANY

FNMA No. 1-01-000790-1

FHA/VA No. 20-00194575

FULL RELEASE OF LIEN

SS

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE nd existing under laws of the receipt of payment in full of ie indebtedness thereby secured

ted by JAMES W. BATTLES, III ERAL INVESTMENT COMPANY, al principal amount of July 9, 1973, in Volume 332, robate Court, Shelby County, TIONAL MORTGAGE ASSOCIATION Birmingham, Alabama, by d recorded in Book 5, Page 312,

lness thereby secured are hereby

AL NATIONAL MORTGAGE ASSOCIATION Mary B. Zarrillil dent on this the The day of

> BY Assistant Vice President

MORTGAGE ASSOCIATIO

SS

COUNTY OF FULTON)

STATE OF ALABAMA

COUNTY OF

SHELBY

MELISSA M. JENNINGS Notary Public in and for said County in Mary B. Zarrilli whose name as said State, hereby certify that Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION A corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 1th day of

Notary Public, Georgia at Large My Commission Expires: / 23.82

19/80626000080380 1/1 \$.00

06/26/1978 12:00:00 AM FILED/CERT

ETATE OF ALA. SHELDY CU.

Light of the second of the land of the second of the secon JUDGE OF FROBATE x2ec.1.50