## BOOK C. SARF OF PARF OF THE

## CORPORATE RELEASE

STATE OF Alabama	
COUNTY OF Shelby	19780626000080300 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/26/1978 12:00:00 AM FILED/CERT
KNOW ALL MEN BY THESE PRESE	NTS: That,
WHEREAS, VERNON E. GRINNELL	JR. AND WIFE, PATRICIA D. GRINNELL
did heretofore execute a mortgage to Jeffersor	r Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 29th	•
and is recorded in Volume 321, page 22	25_, Probate Office,
Shelby	County, Alabama, and conveys the real estate as
described therein as security for the payment	of the indebtedness designated in said mortgage, and,
	said mortgage has been paid to the undersigned in full,
•	l Jefferson Federal Savings & Loan Association of
	action and payment in full of said indebtedness, and
	described in said mortgage from the lien of same.
_	son Federal Savings & Loan Association of Birmingham,
-	be signed by its <u>Assistant Vice-President</u> on
	be signed by itsHSSIStant vice-President on
this the <u>23rd</u> day of <u>June</u>	$\frac{19^{78}}{4}$
JEFFERSON FEDERAL S	AVINGS & LOAN ASSOCIATION OF BIRMINGHAM
CHIE OF ALA. SHELBY CO.	BY ( MA) De
J CERTIFY THIS LOMENT WAS FILE!	Assistant Vice-President
1073 JUN 26 MM 10: 04	
STATE OF Alabama	Ree. 1.50
STATE OF Alabama  COUNTY OF Jefferson JUDGE OF ROBATE	: Gud. 1.00
I, the undersigned authority, in and	for said County, in said State, hereby certify that
Stephen K. Swofford	by and additional actions of the control of the con
Whose name as Assistant Vice-President	of Jefferson Federal Savings & Loan Association of
•	regoing instrument, and who is known to me, acknowl-
•	ned of the contents of such instrument, he as such
•	me voluntarily for and as the act of said corporation.
Given under my hand and seal this the_	
This instrument was prepared by  Black Black Black	Notary Public
215 North 21st Street	
Birmingham, Alabama 35203; JEFFERSON FEI 215 NORTH 21st STREE BIRMINGHAM, AI ARAM	T SEPTEMBED E 1040