

STATE OF ALABAMA)  
JEFFERSON COUNTY )

1415  
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Central Bank of Birmingham

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~XXXXXXXXXXXX~~ mortgage executed by Jack L. Ward, Jr. and wife,

Martha C. Ward

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~XXXXXX~~ County, Alabama, in

Real Book No. 321, Page No. 21, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and

satisfy said mortgage.

The SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the SW diagonal half of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 1, excepting that portion sold to Water Works Board of Town of Calera, as described in Deed Book 186, Page 370, in the Probate Office of Shelby County, Alabama.

The NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 12, all in Township 22, Range 3 West. The SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 6, Township 22, Range 2 West, except that part conveyed to Joshua M. Frost by deed recorded in Deed Book 27, Page 147, in the Probate Office of Shelby County, Alabama. Also except easement or right of way to Water Works Board of Town of Calera, as described in Deed Book 186, Page 370, in said Probate Records. Also excepting Highway right of way. Less and except all that part of the SW diagonal one-half of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 1, Township 22 South, Range 3 West, which lies North and East of Shelby County Road No. 22, being two acres, more or less.



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Shelby Cnty Judge of Probate, AL  
06/21/1978 12:00:00 AM FILED/CERT

In Witness Whereof, the undersigned, Central Bank of Birmingham

has caused these presents to be executed this 20th day of June, 1978.

Central Bank of Birmingham

By: Mike Halter

Its: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY )

Notary Public

I, the undersigned ~~XXXXXXXXXXXX~~, in and for said County in said State, hereby certify that Mike Halter whose name (as Vice President of

Central Bank of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand ~~OKX~~ and Official seal this 20th day of June, 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JUN 21 AM 10:35

JUDGE OF PROBATE

Debra Lynn Morris nee Bennett  
Notary Public  
MY COMMISSION EXPIRES JANUARY 24, 1985