This instrument was prepared by

(Address) -	2//7	MASALOLA	Ale	8/1/1	My Mar	#	35205		• .
		CORPORATION FO	RM WARRANTY	DEED, JOINT	LY FOR LIFE	WITH REMAI	NDER TO SURVIY	OR	*
STATE OF A	LABAMA	TC NT	OW ALL MEN	DW TRUES			or memomming but	mingnam, Alaba	\$I∏ d
COUNTY OF	JEFFEI	E	JAA BEST MENN	DI INESE	r reden id,				
That in consid	deration of	Fifty Two	Thousand Fi	ive Hundr	ed and No	/100	ه ويند هيوا، هندم ويند مشود ميند ويند مندو ويند هيده هيده . - ا	Do1	lars
		· · · · · · · · · · · · · · · · · · ·	•		•				
	ed to as G	or, Scott RANTOR), in har these presents, g		GRANTEES	herein, the re	eceipt of wh	ich is hereby a	a corporat knowledged,	-
		Willi	am Paul Spe	encer and	wife, De	nise D. S	pencer		
-	e simple, to	RANTEES) for a gether with every all by County,	contingent ren	nainder and					
	•								
	in Mar	according Book 7, Pag Alabama.		· .					
	Subjec	t to easemen	ts and rest	rictions	of recor	d.			
		0.00 of the losed simult	 .	·	ted above	was paid	l from a mo	rtgage	
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3				•	STATE OF AL	A. SHELBY DE	į		·
5	197806210	00078730 1/1 \$.00			I CERTI	FY THIC			
<u> </u>	Shelby Ch	ty Judge of Probat B 12:00:00AM FILE	കവ		•				
*			CLICI	;	.73 JUN 21	MI 10: 3	2 Dec	20 5.5°)
				• •	المساوية ا المساوية المساوية ا		-Olas	1.50	P .
	•				JUDGE OF	PROBLETS	our.	1.00	
* 5					•	•		8.00	
3	•			چ <u>ک</u> و	e mily. E	17-10	• 0		
them, then to tingent remai	the survivo	ro HOLD, To the or of them in fee sight of reversion, and assigns, that	simple, and to the And said GR	ne heirs and a	assigns of suc for itself, it	ch survivor f s successors	orever, together and assigns, co	r with every venant with	con- said
				· · · · · · · · · · · · · · · · · · ·	17 4		aaana amd a'aaia	na shall wear	want.
that it has a and defend th	good right ie same to	to sell and convey the said GRANTE	ES, their heirs,	executors ar	tnat it will a id assigns for	ever, against	ssors and assign the lawful clain	ns shall, war ms of all pers	sons.
		IEREOF, the said cute this conveyar			esident, are and seal,			June 19	9 78
ATTEST:					SCOTT & W	ILLIAMS (CO., INC.		
					By (100	**************************************	· · · · · · · · · · · · · · · · · · ·
			Secretary					President	
STATE OF	ALABAMA)			. •	•			
COUNTY OF		SON							· · · · · · · · · · · · · · · · · · ·
					•				<u> </u>
I, State, hereby		the undersign A. C.	ned cott		a i	Notary Publ	ic in and for sa	ia County in	said
whose name a corporation	as . is signed	President to the foregoing	of Scott conveyance, and	& Willia who is know	ms Co., I	nc. cuowledged b	efore me on the	is day that, b	eing

Given under my hand and official seal, this the

the act of said corporation,

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

19th day of