## TRANSFER OF MORTGAGE

This in Junion. ... as Prepared dy JUANTA BYRD
P. O. Box 10025
Birmingham, Alabama 35203

STATE OF ALAR	BAMA	)	· •		
	ELBY	) )			
a corporation hereby grant,	organized an	D, the undersigned dexisting under lasting under lasting ASSOCIATION	the laws of	the State of	•
its successor	s and assigns	, that certain mo	rtgage exect	ited by	
to Molton, Aldated the 26th.	len and Willi th day of day of Ma	ams, Incorporated MAY	, in the print 19, 19, 19, 78	78 , and fi in the Offi	led for record on ce of the Judge of
in Volume/øk/ secured, the lands and pro said mortgage	Book 378* note therein perty conveye re-recorded	described, and ald by said mortgage in Book 378, Page	l interest of Clerk's	, together work the unders	ith the debt igned in and to the
FED	ERAL NATIONAL	LD unto the said MORTGAGE ASSOCIAT	ION		
its successor			•		
caused this i President and	nstrument to its corporat Secretary, b	F, the said MOLTO be executed in it e seal to be here oth of whom are to 19 \frac{78}{2}.	s name by Wi to affixed a	illiam T. Bis and attested	hop, its Vice- by J. Thomas Duke,
	•		MOLTON, Al	LEN & WILLIA	MS, INCORPORATED
PAGE -	19780621000078660 Shelby Cnty Judge 06/21/1978 12:00:0	of Probate, AL	By Willian	h T. Bishop,	Vice President
Š ATTEST:				STATE OF ALA, SHELL	SY CU.
	e, Assistant/	Socretary		TOTAL DISTRICT	5 FILE:
STATE OF ALAB					Juct. 1.00  ATE
COUNTY OF JEF	FERSON )			TADGE OF LYON	3.%: L
hereby certification dent and Assi a corporation acknowledged conveyance, t	stant Secreta, are signed before me on they, as such	ry, respectively, to the foregoing this day, that be	Thomas Du of Molton, conveyance, ing informe	ke, whose name Allen & Will and who are don't the cont	es as Vice Presi- iams, Incorporated, known to me,
Give	en under my ha	and official s	seal, this t	he 15th day	June )
	•		<u> </u>	Notary Pr	Jours Johnson
My Commission	n Expires	1-25-80	·	MOCARY	

Jack a