

STATE OF ALABAMA

COUNTY OF SHELBY

1341 } Provide Service to 40 lots in Valley Station

2nd Add.

Valleydale Sub.

385219

KNOW ALL MEN BY THESE PRESENTS, That the undersigned HARBAR HOMES, INC.

ONE \$ No/100 - - Dollars (\$ 100 ) to IT for and in consideration of the sum of IT DOES hereby grant to said Alabama Power Company and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, IT DOES hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service; with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within Valley Station, 2nd Sector

Subdivision, as recorded in Map Book 7, page 48, in the office of the Judge of Probate,

SHELBY County, Alabama. Less except any Alabama Power Transmission Line Rights of Way.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF,                      have hereunto set                      hand                      and seal                     , this the                      day of                     , 19                     .

WITNESS:

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R. C. Coggins - Ala. Power Co.</u>				
ADDRESS <u>Birmingham, Ala.</u>				
SOURCE OF TITLE <u>                    </u>				
BOOK <u>                    </u> PAGE <u>                    </u>				
SUBDIVISION		LOT	PLAT BK	PAGE
QO	Q	S	T	R

(Seal)

(Seal)

IN WITNESS WHEREOF, the said HARBAR HOMES, INC.

has caused this instrument to be executed in its name by DENNY BARROW as its <sup>VICE</sup> President and attested by                     , its Secretary, and its corporate seal to be affixed, on the 22 day of MAY, 19 78.

ATTEST:

By: Denny Barrow

Its President

Secretary



19780620000078080 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
06/20/1978 12:00:00AM FILED/CERT

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby  
certify that \_\_\_\_\_ whose  
name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day  
that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the  
same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Notary Public

STATE OF ALABAMA  
COUNTY OF SHELBY

I, DAVID R. GRESHAM, a Notary Public, in and for said County in said State, hereby certify  
that DENNY BARROW, whose name as VICE President of HARBAR HOMES  
INC.  
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal, this the 22 day of May, 1978

David R. Gresham  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Ad. \$4.50  
1978 JUN 20 PM 2:17

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE  
Fee. 3.00  
Ind. 1.00  
\$4.50

6010  
Provide service to 40 lots in \_\_\_\_\_ LINE  
Valley

Parcel No. 188219

THE STATE OF ALABAMA  
Shelby \_\_\_\_\_ County

UTILITY EASEMENT — SUBDIVISION

FROM

Harbar Homes, Inc.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
County } ss.

I hereby certify that the within instru-  
ment was filed in my office for record on the

\_\_\_\_\_ day of \_\_\_\_\_,

19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

duly recorded in Deed Book \_\_\_\_\_,

Page \_\_\_\_\_ and examined.

Judge of Probate of said County

6/1/78

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