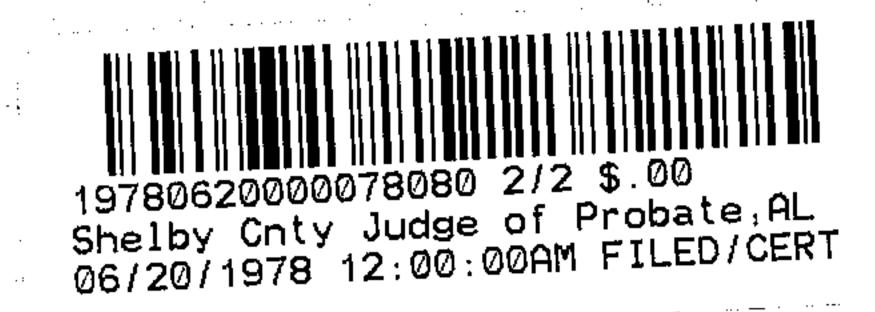
BOOK

Secretary

1341

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Provide Service to 40 lots in Valley Station STATE OF ALABAMA 2nd Add. COUNTY OF JHELBY Valleydale Sub, KNOW ALL MEN BY THESE PRESENTS, That the undersigned ____, for and in consideration of the sum of ONE & No/100 — Dollars (\$ /OO) to ____ in hand paid by Mabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, _______ hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelkil County, Alabama: All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within VALLEY STATION, DND SECTOR Subdivision, as recorded in Map Book _______, page ______, in the office of the Judge of Probate, County, Alabama. Lini Rights of Way. SHELBU Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements. In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted. In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted. TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever. IN WITNESS WHEREOF, ____ have hereunto set ____ hand ___ and seal ___, this the HAME Se C. Coggin - Place Co day of ___ ADDRESS BIENIERSERY HIA WITNESS: SOURCE OF TITLE _ (Seal) SUBDIVISION PLAT BK PAGE LOT (Seal) IN WITNESS WHEREOF, the said #ABBAR its Secretary, and its corporate seal to be as its President and attested by affixed, on the _____ day of ___ Its President ATTEST:



STATE OF County of	_}			
I,	, a Notar	y Public, in and for	said County in sai	d State, herebywhose
name signed to the foregoing instrument and that being informed of the contents of the instrument same bears date.		nown to me, acknown executed the sa		ne on this day
Given under my hand and official seal, this the	day of			19
Olver drider my mand and order sear, one				
			Notary Pub	lic
STATE OF ALABAMA COUNTY OFSHELBY				•
	— <i>j</i>	1 (1 1
that DENNY BARROW	a Notary Public, $_{}$, whose name	e as President of	unty in said State,	hereby certify
a corporation, is signed to the foregoing instrument, and wh	o is known to n	ne, acknowledged b	efore me on this	day that being
informed of the contents of the instrument, he, as such of	icer and with fu	ill authority, execu-	ted the same volu	ntarily for and
Given under my hand and official seal, this the	2 day of	119		
		. 1 8		
STATE OF ALA. SHELBY CO.	Jan		Notary Publ	ic
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