

STATE OF ALABAMA)
)
 JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned William H. Fenn as attorney for
G.F.C. Credit Corporation of
Alabama, acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (Personal Property) ^{Judgement} executed by G.F.C. Credit Corporation of Alabama
vs. Benjiman Street and Dorothy Jean Street

^{Judgement}
 which said ~~xxxx~~ was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Judgement Book No. L, Page No. 296, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

satisfy said ^{Judgement} ~~xxxx~~



1978062000077980 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 06/20/1978 12:00:00 AM FILED/CERT

Judgement: Civil Court of Jefferson County
 Case No. L-21800
 G.F.C. Credit Corporation of Alabama
 vs.
 Benjiman Street and Dorothy Jean Street

BOOK 25 PAGE 721

In Witness Whereof, the undersigned, William H. Fenn

has caused these presents to be executed this 19 day of June, 1978.

William H. Fenn as attorney for
G.F.C. Credit Corporation of
Alabama

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned ^{Notary Public} ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
William H. Fenn whose name (as _____ attorney of
G.F.C. Credit Corporation of Alabama a corporation) is signed to the foregoing instrument, acknowledged before me on
 this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
 the same voluntarily (for and as the act of said corporation).

~~XXXX~~
 Given under my hand and Official seal this 19 day of June, 1978

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

JUN 20 AM 8:50

Thomas A. Sherrill, Jr.
 JUDGE OF PROBATE
 Rec. 1.50
 Ind. 1.00
 2.50

Glenda L. Lovett
~~Judge of Probate~~
 Notary Public

WILLIAM H. FENN
 ATTORNEY AT LAW
 1017 FRANK NELSON BUILDING
 BIRMINGHAM, ALABAMA 35203