

STATE OF ALABAMA)
SHELBY COUNTY)

1309
PARTIAL RELEASE

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
Thirty thousand four hundred and no/100 ----- Dollars (\$ 30,400.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Three C's, An Alabama General Partnership

under date of February 1, 1978 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 374,

Page 335, the following described lot or parcel of land to wit:

Lots 46, 47, 48, and 49, Eaglewood Estates, First Sector, as recorded in Map Book 7, Page 45,
in the Probate Office of Shelby County, AL.



19780620000077880 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/20/1978 12:00:00 AM FILED/CERT

BOOK 25 PAGE 718

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp, its Mortgage Loan Operations Officer, who is duly authorized and
caused this instrument to be executed this 9th day of June
19 78.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

1978 JUN 20 AM 9:58

BY: Vallie H Shipp

STATE OF ALABAMA)
JUDGE OF PROBATE

ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

Rec 1.50
Ind 1.00
\$ 2.50

I, the undersigned, a Notary Public in and for said County, in said County, in said
State, hereby certify that Vallie H. Shipp, whose name as Mortgage Loan
Operations Officer
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 9th day of June

19 78.

[Signature]
Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jh)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM NATIONAL BANK
Birmingham, Alabama

My Commission Expires Oct 7, 1981

F60196

Land Line