STATE OF ALABAMA	135/			
COUNTY OF <u>Shelby</u>				
FOR VALUE RECEIVED, the undersign and existing under the laws of the assign and deliver unto	red JOHNSON & ASS re State of Delaw	SOCIATES MORTGA vare, does hereb	GE CO., a corpor y grant, bargain	ration organized n, sell, convey
JEFFERSON FEDERAL SA its successors and assigns, that	AVINGS & LOAN AS certain mortgage	SOCIATION e executed by		
June , 19 78, in County, Alabama, i	CO., in the pring, 19 78, and for the office of the Nolume 379	filed for recorting the Probate Juden 133	d on the L2th cogether ge of Shelb	er with the debi
thereby secured the note therein lands and property conveyed by sa	described, and a id mortgage.	all interest of	the undersigned	in and to the
TO HAVE AND TO HOLD UNTO the said its succ	JEFFERSON essors and assig	FEDERAL SAVINGS	& LOAN ASSOCTAT	PION
IN WITNESS WHEREOF, the said JOHN be executed in its name by JAMES hereto affixed and attested by GR thereunto duly authorized this th	R. SCRUGGS, its ACE M. LEO. its	Vice President Vice President	, and its corpor	ate seal to be of whom are
		OHNSON & ASSOC	CATES MORTGAGE C	0 a corporatio
19780620000077860 1/1 Shelby Cnty Judge of Pr 06/20/1978 12:00:00 AM	obate, AL	BY: Man Mice	Président	
ATTESTED:		FALA. SHELBY CO. RTIFY THIS ENT WAS FILE.		
Vice President-Secretary		OF PROBATE		
STATE OF ALABAMA JEFFERSON COUNTY			7.2.5	
I, the undersigned, a Notary Publ James R. Scruggs and Grace M. Leo respectively, of JOHNSON & ASSOCI going conveyance, and who are knoformed of the contents of the context of the context of the context of the context.	whose names as ATES MORTGAGE COwn to me acknowl veyance, they as	Vice President), a corporation ledged before me s such officers	and Vice President on, are signed to an this day the	ent-Secretary, o the fore-
GIVEN UNDER MY HAND AND official:	seal this the	day of	June	5
		Marin		
በሚ በ ነገር ነገር ነገር የነሳ ከስ ከነ ተገን «ተነን ተነን «ተነን «ተነን » — — · — — — · — — · — · — · — · · — ·		Notar	y Public	
THIS INSTRUMENT PREPARED BY: James R. Scruggs Johnson & Associates Mortgage (Suite 200/110 Office Park Driv	Co. e			
P. O. Box 7565-A Birmingham, Al. 35223			- -	

मिप्रमिसारणात्रं बााय रू