STATE OF	ALABAMA	)				•
COUNTY OF		)				
	tion organi	ECEIVED, the unzed and existin	g under th	e tame or the s	Fare or grand	NCORPORATED, ama, does
hereby gr	ant, bargai	n, sell, convey	, assign a	nd deliver unto	the	
FEDERAL	NATTONAL MO	RTGAGE ASSOCIAT ssigns, that ce	rtain mort	gage executed b	>У	
ተ ላህ ለተ ተገናገን ነገር ነ	1 11/1477 TJ TT)	C TITTE CHERV	1. Df 17 J.E.			3 300 00
dated the	26th day of	Williams, Inco y of APRIL APRIL		9 78 , in	the Office of	the Judge of
Probate/Cin Volume	lerk of the	Circuit Court  377  oreig described	n Page $\underline{}$	389 , to	e griger pro-	he debt in and to the
secured, lands and	I property	conveyed by said	d mortgage,	Clerk's Instr	ument #	
FEDERAL	TO HAVE AND NATIONAL MC	TO HOLD unto	the said			
its succe	essors and	assigns forever		-		
caused the	his instrum	WHEREOF, the sent to be execu- orporate seal trary, both of way, 1978	ted in its o be beret	name by willia affixed and a	ttested by J.	Thomas Duke,
	·	•		MOLTON, ALLEN	& WILLIAMS,	NCORPORATED
		· •	÷			·
	10700610000			BY Media		
	Shelby Cnty	0077400 1/1 \$.00 / Judge of Probate, AL 12:00:00 AM FILED/CER		William T.	Bishop, Vice	President
			-			
ATTEST:	•			-	•••	
	2			STATE OF ALA: SHELBY I CERTIFY THIS STRUMENT WAS F	Rec	1-5-0
J. Thoma	as Duke, Ass	istant Secretar	ry	178 JUN 19 AH 11	: 00	1.00
STATE OF	FALABAMA	)	بر میروند. بر میروند.	JUDGE OF PROBATE	The second secon	
COUNTY	OF JEFFERSO		•	•	-	
dent and a corporacknowl	certify that d Assistant ration, are edged befor nce, they, as the act	signed to the e me on this da as such officer of said corpo	shop and J pectively, foregoing y, that be s and with ration.	of Molton, All conveyance, and informed of full authority	en & Williams who are know the contents executed the	Incorporated, in to me, of the same voluntari.
	Given und	er my hand and	official s	eal, this the	10tHay of	MAY
19 <u>78</u>	• •					mie
	-	•			Notary Publi	C
,	-iion Veni	700	72-8	· )		•

Jacki G