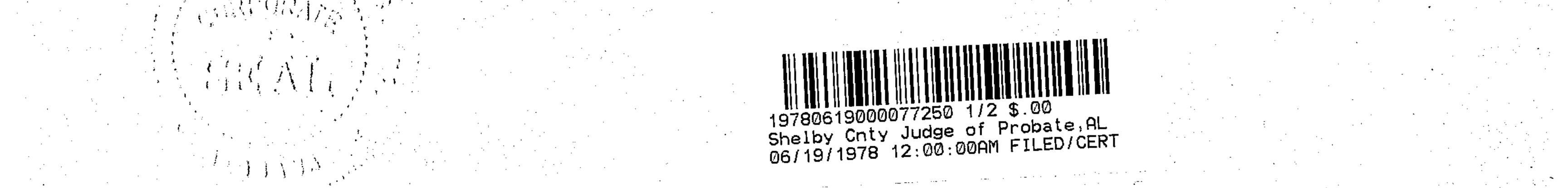
(Name)	nent was prepared by: (Mrs.) Pam Lucas	1288	· 		
(Address)	1031 South 21st Street	e, Birmingham, Alal	oama 35205		
					•••
	í	WARRANTY DEED		· · · · · · · · · · · · · · · · · · ·	
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STATE OF ALA		ר לו לה לה לה לו	ጉ ርታ ርታ ዝታሊዋንም ርታ	•	
SHELBY COUNT		ILL MEN BY THESE PI	KEDEMID'	•	
DUMENTARY COURS	L.A. /				· .
That in cons	sideration of Eighteen Tho	ousand and No/100 ·	and the same state state state and same state state state state.	پهري چين چين چين چين چين چين چين چين در	Dollars
Inc., a corp Grantees her Inc.; Cahaba	rsigned grantors, Davis and poration; and Cahaba Trace rein, the receipt of which a Valley Homes, Inc.; and ain, sell and convey unto	e Properties, Inc., i is hereby acknow. Cahaba Trace Prope	, a corporation ledged, the sa	n, in hand pai id Davis and E	erkins,
	Porte	er Howell Companies	s, Inc.		
-	erred to as "Grantees," whe Shelby County, Alabama, t	•) the followin	g described re	eal estate
	ording to Survey of MEADOV Map Book 7, Page 65, in				
conditions,	escribed property is conve limitations, rights of war mining rights excepted.			ts, restriction	ms,
TO HAV	E AND TO HOLD to the said	Grantees, its suc	cessors and as	signs forever	
Grantees, i premises, thave a good successors successors	id Grantors do for themse ts successors and assigns hat they are free from al right to sell and convey and assigns shall, warran and assigns forever, against the said Grant ized officers this 16t	, that they are law law law and law as afore the lawful claw antors have hereun	wfully seized ess otherwise said, and that ame to the sai ims of all per	in fee simple noted above, they will, and Grantees, is sons.	of said that they nd their ts
ATTEST:		DAVIS AN	D PERKINS, INC		
Tohn B.	Davis, Secretary	By	H. M. Davis,	r. President	
ATTEST		CARABA	ALLEY HOMES, I	, IV C.	
D. A.	VOD ASSESSED	DV.		The same of the sa	
Bobbie	D. Eddleman, Secretary	D.L.	B. D. Eddlemar	ı, President	
ATTEST		CAHABA T	RACE PROPERTIE	ES, INC.	
			A A		4
	. Callana	BY:	Oldrin D.	Eddloma	<u> </u>
B. D. E	ddleman, Secretary		Bobbie D. Edd.	leman, Preside	nt
				•	• • • • • • • • • • • • • • • • • • •



STATE OF ALABAMA COUNTY OF Jefferson) I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that W. M. Maves, Gr. whose name as President of Danie and Rinkins In. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 16th day of Fanely L. Butter Notary Public.
My Comm. Chp. 3-5-79 3 STATE OF ALABAMA -COUNTY OF I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B.D. Eddleman whose name as President of Calsba Valley Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 16 th day of Notary Public My Comm. 24p. 3-5

STATE OF ALABAMA COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Belie D. Eddlemen whose name as President of Addlemen whose name as President of Addlemen who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of 1978.

Jamela 1:55 57

My Comment Lip. 3-5-29

STATE OF ALA. SHELBY CO. THIS CERTIFY THIS IN AS FILE.

1978 JUN 19 AM 10: 24

19780619000077250 2/2 \$.00 Shelby Cnty Judge of Probate, AL 06/19/1978 12:00:00AM FILED/CERT

JUDGE OF PROBATE

Decc 18.00

Ricc 3.50

Daid, 1.00