

"SPECIAL" a/c#124288
WARRANTY DEED
FROM CORPORATION

1290
19780619000077180 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/19/1978 12:00:00AM FILED/CERT

\$5,500.00

This Indenture, Made this 13th day of June, A. D. 1978,
BETWEEN MID-STATE HOMES, INC., a corporation
existing under the laws of the State of Florida, having its principal place of
business in the County of Hillsborough and State of Florida
party of the first part, and David & Joann Morris P.O. Box 1402, Columbiana, Al. 35051

"As joint tenants with full rights of survivorship not as tenants in common,"
of the County of Shelby and State of Alabama

parties of the second part, WITNESSETH, that the said party of the first part, for and in
consideration of the sum of TEN AND OTHER VALUABLE CONSIDERATION----- Dollars,
to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold,
aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain,
sell, alien, remise, release, convey and confirm unto said parties of the second part, and
their heirs and assigns forever, all that certain parcel of land lying and being in the

County of Shelby and State of Alabama, more par-
ticularly described as follows: A portion of that certain lot or parcel of land lying
and being in the Town of Columbiana, Alabama, and conveyd by J. H. Compton and wife
to J. T. Barnett by deed dated Dec. 27, 1920, and recorded in the probate office of
Shelby County, Alabama, in deed bk. 75, page pg 162, described as follows: Commencing
at the SW cor., of grantor's Property on the N., side of Depot Street in the Town of
Columbiana, Alabama, which is marked by an iron stob; run thence in an E., direction
along the N., side of Depot Str., a distance of 93 ft., to the P.O.B., of the lot
herein conveyed, thence run N. 38 deg. E. & parallel with the W., boundary line
of Grantor's property a distance of 93 ft., more or less, to the SW boundary line
of the R/W of the L & N R/R, thence run in a SE direction along the S., Boundary
line of said R/R, a distance of 192 ft., more or less, to the Pt., of intersection
of the SW boundary line of said R/R, R/W and the N., side of Depot Str., run thence
in a Westerly direction along the North side of Depot St., a distance of 111 feet more
or less to the point of beginning and being a part of the W $\frac{1}{2}$ of NE $\frac{1}{4}$ Section 26

Twp. 21, Range 1 West. Continue on Back
TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege,
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any-
wise appertaining; TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said parties of the second
part that it is lawfully seized of the said premises; that they are free of all encumbrances, and
that it has good right and lawful authority to sell the same: and the said party of the first part
does hereby fully warrant the title to said land, and will defend the same against the lawful
claims of all persons whomsoever, by through and under Mid-State Homes, Inc., but not
otherwise.

IN WITNESS WHEREOF, the said party of the first part has caused
these presents to be signed in its name by its Vice
President, and its corporate seal to be affixed, attested by its
Secretary the day and year above written.

(Seal)

Attest:

Secretary

By

MID-STATE HOMES, INC.

Vice

President.

Signed, Sealed and Delivered in Our Presence:

Cynthia A. Harper
Vickie H. Pippin

THIS INSTRUMENT PREPARED BY
Thomas E. Portsmouth, Attorney
P. O. Box 2 601
Tampa, Florida 33622

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

I, Faye Adler, a Notary Public, within and for said County in said State, hereby certify that J. H. Kelly, whose name as Vice President and Becky L. Mook, whose name as Secretary of Mid-State Homes, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 13th day of June, 1978.

Notary Public

(Seal)

My commission expires:

Faye Adler

(Seal)

My Commission Expires Dec. 4, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1978 JUN 19 AM 10:54

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Decl. 5.50
Rec. 3.00
Incl. 1.00
9.50

Mid-State Homes, Inc.

FROM CORPORATION

TO

ABSTRACT OF DESCRIPTION

Date

19780619000077180 2/2 \$.00
Shelby Cnty Judge of Probate, AL
06/19/1978 12:00:00AM FILED/CERT

Less and except any road right of ways of record. Grantor does not assume any liability for unpaid taxes.

For source of title see book 221 page 341.

(Continuation)