

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Dewberry Real Estate Company, Inc. a/k/a dated 10-28-77 Dewberry REal Estate Co., Inc. recorded in Volume 373, Page 411-406 Probate Records of Shelby County, Alabama; the following described property:

See Exhibit "B" attached

19780616000076320 1/2 \$.00
Shelby Cnty Judge of Probate, AL
06/16/1978 12:00:00 AM FILED/CERT

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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr. its Vice President, duly authorized thereto, on this 26th day of May, 19 78

FIRST ALABAMA BANK OF Birmingham
By Albert E. Williams, Jr.

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of May, 19 78.

First Ala. Bank
L-148-8/75

Ann S. Ball
Notary Public



19780616000076320 2/2 \$.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT "B"

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A part of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30, Township 18, South of Range 1 West and being more particularly described as follows: Begin at the NW corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 30, thence East along the North line of same a distance of 481.59 ft. to the center line of a public road thence 122 deg. 59' to the right in a southwesterly direction a distance of 59.87 ft. to the point of a curve to the left having a central angle of 11 deg. 51' a radius of 560.01 ft. thence along the arc of said curve a distance of 115.84 ft. to the point of tangent thence along said tangent a distance of 322.42 ft. to the point of a curve to the right having a central angle of 20 deg. 12' a radius of 571.76 ft. thence along the arc of said curve a distance of 201.58 ft. to the point of tangent thence along said tangent a distance of 54.25 ft. to the point of a curve to the right having a central angle of 95 deg. 25' a radius of 63.80 ft. thence along the arc of said curve a distance of 106.25 ft. to the point of tangent thence along said tangent a distance of 79.52 ft. to the Point of another curve to the left having a central angle of 26 deg. 14' a radius of 373.29 ft. thence along the arc of said curve a distance of 170.91 ft. to the point of tangent thence along said tangent a distance of 218.72 ft. thence 85 deg. 31' to the right in a northeasterly direction a distance of 281.09 ft. thence 5 deg. 11' to the left in a northeasterly direction a distance of 172.13 ft. to the north line of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 30, thence 79 deg. 12' to the right along said north line a distance of 244.73 ft. to the point of beginning. According to survey of B. G. Meade Registered Land Surveyor of B'ham, Ala., dated November 9, 1971.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUN 16 AM 8:50

Rec. 300
Ind 100
400

Thomas A. Swann, Jr.
JUDGE OF PROBATE