STATE OF ALABAMA)

COUNTY OF SHELBY)

1142

FOR VALUE RECEIVED, the undersigned Johnson & Associates Mortgage Co. f/k/a Johnson-Rast and Hays Company, acknowledges full payment of indebtedness secured by that certain mortgage executed by Charlie Mac Vines and Linda H. Vines to Johnson-Rast and Hays Company on the 15th day of September, 19 75, and recorded in Volume 348, at page 829, Records of Mortgages in the Office of the Judge of Probate of Shelby County, Alabama ~~which said mortgage was transferred by [illegible] to [illegible] by transfer recorded in Volume [illegible], at page [illegible], Records of [illegible] County, Alabama and the undersigned does further release and satisfy said mortgage~~

19780615000075410 1/1 $.00
Shelby Cnty Judge of Probate, AL
06/15/1978 12:00:00 AM FILED/CERT

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IN WITNESS WHEREOF, the said Johnson & Associates Mortgage Company formerly known as Johnson-Rast & Hays Company has caused these presents to be executed in its name by Ben Machen, its Vice President, its signature to be attested and its seal affixed by Grace M. Leo, its Vice President-Secretary, both of whom are thereunto duly authorized, this 29th day of May, 1978.

JOHNSON & ASSOCIATES MORTGAGE COMPANY
formerly known as JOHNSON-RAST & HAYS COMPANY

BY: [signature]
ITS: Vice President

ATTEST:
[signature]
ITS: Vice President-Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 JUN 15 AM 10: 33

Rec. 1.50
Ind. 1.00

[signature]
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Mary F. Faulk, a Notary Public in and for said County in said State, hereby certify that Ben Machen and Grace M. Leo, whose names as Vice President and Vice President-Secretary, respectively of Johnson & Associates Mortgage Co. f/k/a Johnson-Rast & Hays Co., a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 29th day of May, 19 78.

[signature]
Notary Public

My commission expires: 5/28/79

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223