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	CE, ELLIS, HEAD	-	• = • • • • • • • • • • • • • • • • • •		***************************************
(Address) COLUM Form 1-1-27 Rev. 1-56	BIANA, ALABAMA	35051	• • • • • • • • • • • • • • • • • • • •		
WARRANTY DEE	D-Lawyers Title Insu	rance Corporation, Bi	rmingham, Alabama		
STATE OF ALAB. SHELBY	AMA COUNTY	KNOW ALL MEN B	Y THESE PRESENTS:		
That in considerati	on of One and not and other good	o/100 Dollar and valuable c		******	· · · · · · · · · · · · · · · · · · ·
to the undersigned	grantor (whether one	or more), in hand paid	d by the grantee herein	n, the receipt whereon	f is acknowledged, I
or we, Waymo	nd L. Stricklin	and wife, Vivia	n Stricklin		
(herein referred to	as grantor, whether or	ne or more), grant, b	argain, sell and convey	unto	
(herein referred to She	Allie Faulki as grantee, whether o		owing described real es County, Alabama, to-w		
Shelby County tance of 25.0 sec. and run thence turn and direction for 1 deg. 20 min an iron pin on thence turn and the right have thence run in to its intersection and resection and resection and resection and resection.	S.W. corner of the Alabama; thence of the feet to an iron in a Northeaster nangle to the land a distance of land the Southwester nangle of 88 decing a central and a Southeasterly ection with the South in a Westerly to the point of the point of the south and the south	e run North alor n pin; thence to ly direction for eft of 7 deg. 4: 14.77 feet to alor n in a Northeas rly R.O.W. line g. 31 min. 35 se gle of 4 deg. 5: direction along South line of sa rom the tangent direction along f beginning.	ng the West line are an angle to a distance of min. 20 sec. and iron pin; then terly direction of the New Birmer. to the right min. 26 sec. and the arc of said to the section; if extended to the section of the extended to	of said 1/4 Section of 81 ll5.19 feet to a long an angle for a distance of the tangent of the tangent thence turn anthe South line of the	ction for a discodeg. 34 min. 59 an iron pin; theasterly to the left of 157.31 feet to Highway (U.S. of a curve to 1382.69 feet; ace of 119.63 feet of said 12-13
673.65 TT A TTT A TTT FF	O HOLD to the said gra				
their heirs and assi unless otherwise no heirs, executors an against the lawful of IN WITNESS	for myself (ourselves) a igns, that I am (we are) ted above; that I (we) I ad administrators shall claims of all persons. WHEREOF, We had	lawfully seized in ferhave a good right to some warrant and defend have hereunto set	e simple of said premises ell and convey the same the same to the said GI	s; that they are free fr as aforesaid; that I (w RANTEES, their heirs	om all encumbrances, e) will and my (our) and assigns forever.
	STATEOFALA	SHELDV OR			
**************************************	CERTIE!	THIS (Seal)	Waymond L.	Stricklin	(Seal)
******************	JUN 14	Seal)	50 Vivian Stri	cklin	(Seal)
	JUDGE OF PRI	(Seal) /- 1817: 22 2	00	************************	(Seal)
STATE OF ALAB. Shelby	AMA COUNTY		General Acknowled	lgment	
- ;	undersigned	343471.745	fe, Vivian Stric	ublic in and for said (County, in said State,
hereby certify that whose name Son this day, that, I on the day the same	being informed of the	ed to the foregoing com	iveyance, and who	El known to me, ack	nowledged before me
	a hagre data				
Given under m	e bears date. y hand and official seal	this day of		June	A. D., 19. 78