COUNTY OF

Mtgr. J. Dan Taylor

FNMA No. 1-01-002625-6

FHA/VA No.

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

That certain mortgage executed by J. DAN TAYLOR AND DIANNE S. TAYLOR, INDIVIDUALLY AND AS HUSBAND AND WIFE to Johnson-Rast & Hays Company, in the amount of \$37,500.00 dated the 28th day of October, 1975, and filed for record on the 31st day of October, 1975, in the office of the Probate Judge of Shelby County, Alabama, in Volume 350, Page 05, of said county. Said mortgage assigned to Federal National Mortgage Association by assignment dated October 31, 1975 and recorded in Book 13 Page 236 on October 31, 1975 in said county.



19780612000073800 1/1 \$.00 Shelby Cnty Judge of Probate, AL 06/12/1978 12:00:00 AM FILED/CERT

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by Mary B. Zarrilli duly authorized Assistant Vice President on this the Six day of MILE FEDERAL NATIONAL MORTGAGE ASSOCTATION BY /Assistant/ Vice (President)

STATE OF GEORGIA)

S

BOOK

SS.

COUNTY OF FULTON)

MELISSA M. JENNINGS a Notary Public in and for said County in said State, hereby certify that Mary B. Zarrilli whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 5th day of //

Melissa M. (Mininga)
Notary Public, Georgia at Large My Commission Expires: /323-92

STATE OF ALA. SHELBY Us.

This Instrument was prepared by James R. Scruggs clo Johnson & Associates Mortgage Co. Suite 200-110 Office Park Drive P. O. Box 7565-A Birmingham, Alabama 35223

JOHNSON & ASSOCIATES MORTGAGE CO.

P. O. Box 7565-A Birmingham, Alabama 35223