ASSIGNMENT OF MORTGAGE

DIAID OF ALADAMA	
MONTGOMERY COUNTY ¥41780	
FOR VALUE RECEIVED, the undersign organized and existing under the laws o	ed Real Estate Financing, Inc., a corporation f the State of Alabama, does hereby GRANT, ER unto Federal National Mortgage Association
Alvin Wayne Johnson and Barbara S. J Inc., in the principal sum of \$42,650.0	ohnson to Real Estate Financing,
day ofApril, 19 78	ond filed for record on the 3rd
day or, 19_78,	in the Office of the Judge of Probate of
on Page No. 568 County, Alaban	ha in Mortgage Book No. 377; he the debt thereby secured and the note therein
described and all interest of the unders	signed in and to the land and property conveyed
TO HAVE AND TO HOLD unto the said successors and assigns FOREVER.	Federal National Mortgage Association, its
IN WITNESS WHEREOF, the said Real instrument to be executed in its name by corporate seal to be hereto affixed and Secretary, both of whom are thereunto du June , 19 78	Estate Financing, Inc. has caused this Ben F. Rogers, its Vice President, and its attested by Holley M. Stanley, Jr. its ly authorized, this the 2nd day of
ANTE FILLER	DEAT ECTATE ETATABLE TAGE
	REAL ESTATE FINANCING, INC.
CILIAT	$\Lambda \sim \Lambda$
	BY: dullon
	Vice President
ATTEST:	
BY:	
Secretary	19780612000073780 1/1 \$.00
STATE OF ALABAMA	Shelby Cnty Judge of Probate, AL 06/12/1978 12:00:00 AM FILED/CERT
MONTGOMERY COUNTY	
and Secretary, respectively, of Real Esta to the foregoing conveyance, and who are that being informed of the contents of th	n and for said County, in said State, do hereby Stanley, Jr., whose names as Vice President te Financing, Inc., a corporation, are signed known to me, acknowledged before me on this day, e conveyance, they, as such officers and with rily for and as the act of said corporation.
Given under my hand and official se	al, this the <u>2nd</u> day of June
1978	day or June
	Notary Public, Montgomery County, Alaban
This instrument was prepared by	My commission expires December 10, 1978
Brenda Koerner	
	Z DUBLIC
as an employee of REAL ESTATE FINANCING, INC.	STATE OF ALA. SHELBY CU. I CERTIFY THIS STATE OF ALA. SHELBY CU. STATE OF ALA. SHELBY CU. STATE OF ALA. SHELBY CU.
605 S. Perry Street	II. UMERT WAS FILE.
Montgomery, Alabama 36104	1773 JUN 12 MI 8: 48
	JUDGE OF PROBATE DELL 30
	JUDGE OF PROBATE CALLANDA ") 5.0
VILLIAM J. WYNN	

621 CITY FEDERAL

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