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Shelby Cnty Judge of Probate, AL  
06/12/1978 12:00:00 AM FILED/CERT

This instrument prepared by: Daris Houlditch  
Mortgage Corporation of the South, P. O. Box  
10726, Birmingham, AL 35202

Hugh P. Rowland ✓  
MCS # 68074

**Mortgage Corporation of the South**

### ALABAMA RELEASE

WHEREAS, Weyman Warren Smith and wife Jo W. Smith  
executed a mortgage to Cobbs, Allen & Hall Mortgage Company, Inc.  
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,  
and which mortgage is recorded in Volume 324, Page 364-367, of the records in the office of The Probate Court  
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, SYLACAUGA, ALABAMA

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the  
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN / ASSOCIATION, SYLACAUGA, ALA  
has caused

THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by

hereunto duly authorized, on this 1st day of JUNE 19 78.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1978 JUN 12 AM 9:35

FIRST FEDERAL S & L ASSOC, SYLACAUGA, ALA

by Katharine T. Penton, Vice President & Secretary

I, Betty King,  
JUDGE OF PROBATE

, a Notary Public in and for said County and State.

hereby certify that Katharine T. Penton, whose name as Vice President & Secretary of

FIRST FEDERAL S&L ASSOC, SYLACAUGA, ALA is signed to the foregoing instrument, and who is known to me, acknow-  
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of June, 1978.

Notary Public

LA-141 (Alabama Release) (Rev. 3/77)

**Mortgage Corporation of the South**

2119 Sixth Avenue North, P.O. Box 10726, Birmingham, Alabama 35202