

920

AT - 163 A-ST
Rev. 10-9-70

STATE OF ALABAMA
COUNTY OF Jefferson

This instrument was prepared by B. K. Roy as an employee of
Mtgr. James A. Finn
FHA/VA No. FM 1 01 815187 - 5
193184
JACKSON COMPANY
100 Office Park Drive
BIRMINGHAM, ALA. 35223

FULL RELEASE OF LIEN

352888

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Mortgage dated March 18, 1974, executed by James Alonza Finn, Jr. and Evelyn M. Finn to Jackson Company, in the original amount of \$25,200.00, said mortgage recorded March 20, 1974, Book 337, Page 767, Office of Judge of Probate, Shelby County, Alabama; transferred to Federal National Mortgage Association by Assignment dated April 19, 1974, and recorded in Book 7, Page 730, aforesaid records.

19780609000073080 1/1 \$.00
Shelby Cnty Judge of Probate, AL
06/09/1978 12:00:00 AM FILED/CERT

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by Mary B. Zarrilli, its duly authorized Assistant Vice President on this the 5th day of June, 1978.

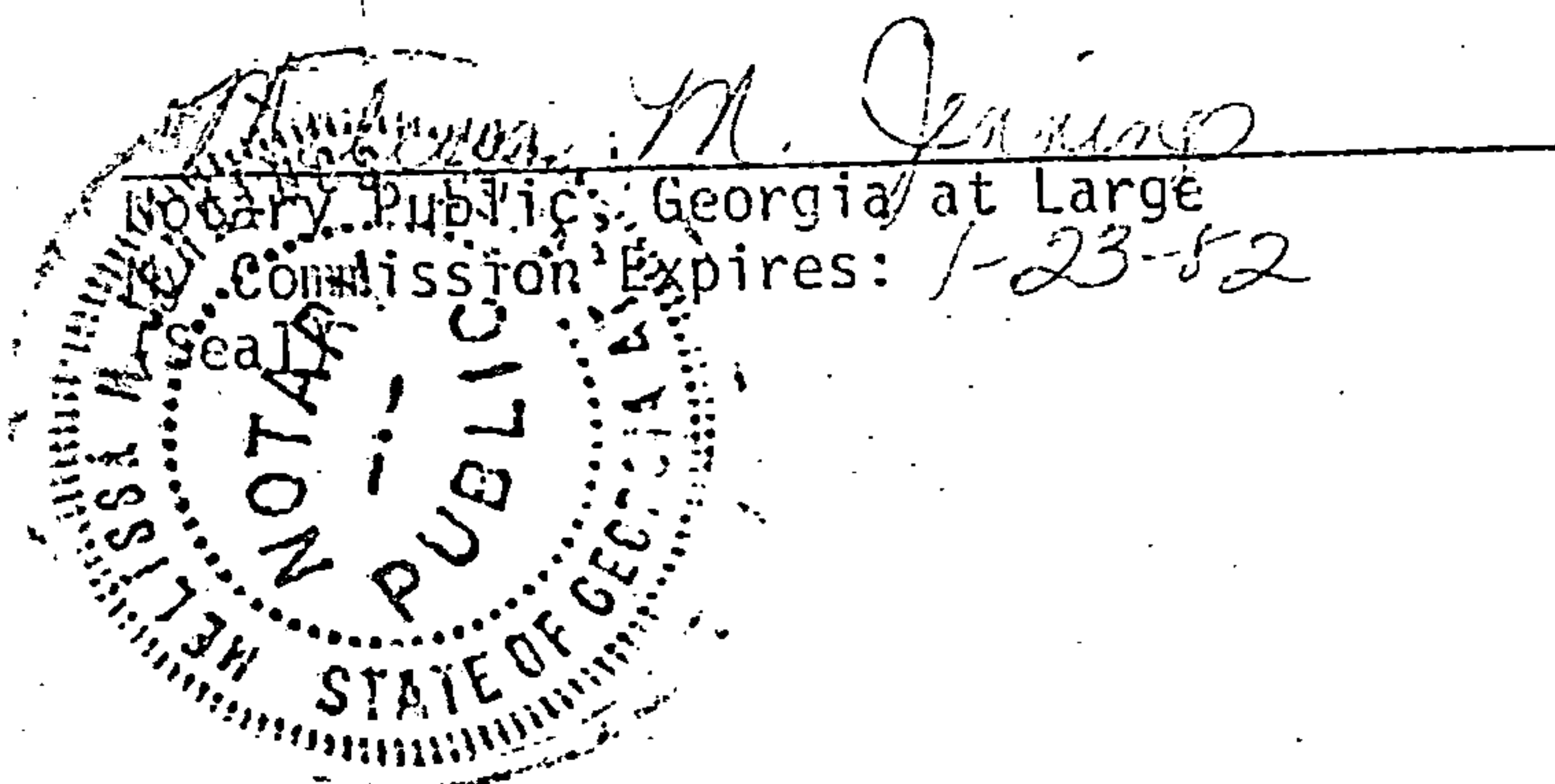
FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Mary B. Zarrilli
Mary B. Zarrilli Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) ss

I, MELISSA M. JENNINGS, a Notary Public in and for said County in said State, hereby certify that Mary B. Zarrilli, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such, officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under by hand and seal of office this 5th day of June, 1978.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1978 JUN -9 AM 9:36
Rec. 150
Ind. 100
250
JUDGE OF PROBATE

BOOK 25 PAGE 559